

Moniteau School District
Maintenance Department
Moniteau High School
Wastewater Treatment Facility
Monthly Report for September 2023



JEFFREY CAMPBELL <jcampbell@moniteau.org>

Your eDMR Report Has Been Received For Permit No. PA0091341

1 message

depgreenporthelpdesk@state.pa.us <depgreenporthelpdesk@state.pa.us>

Fri, Oct 6, 2023 at 2:29 PM

To: jcampbell@moniteau.org, mcafoose92@hotmail.com

This email is to confirm that the following report was received by DEP through the eDMR system:

Facility Name: MONITEAU JR SR HIGH SCHOOL

Permit Number: PA0091341

Report Frequency: Monthly

Report Type: DMR

Reporting Period: 09/01/2023-09/30/2023

Report Due Date: 10/28/2023

Submitted By: Jeffrey Campbell

Submission Id: 417233

Submission Status: Received

Submission Type: Original

To view the details of this report, access the eDMR system through DEP's GreenPort and select the link for View/Revise Submitted.



DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER

DISCHARGE MONITORING REPORT (DMR)

NAME: MONITEAU SCH DIST
 ADDRESS: 1810 W SUNBURY RD, WEST SUNBURY, PA, 16061-1220
 FACILITY: MONITEAU JR SR HIGH SCHOOL
 LOCATION: 1810 W SUNBURY RD, WEST SUNBURY, PA, 16061-1220
 STAGE: Final Effluent

| |
|---------------|
| PA0091341 |
| PERMIT NUMBER |

| |
|----------------|
| 001 |
| OUTFALL NUMBER |

| MONITORING PERIOD | | | |
|-------------------|----|-----|----|
| YEAR | MO | DAY | TO |
| 2023 | 09 | 01 | |
| | | | 30 |

| PARAMETER | QUANTITY OR LOADING | | | QUANTITY OR CONCENT | | |
|-------------------------------------|---------------------|-------------------------|-----|-------------------------|-----|----------|
| | VALUE | UNITS | VAL | VALUE | VAL | VAL |
| Dissolved Oxygen (00300) | SAMPLE MEASUREMENT | *** | | 4.21 | *** | *** |
| | PERMIT REQUIREMENT | *** | | 4.0 Daily Min | *** | *** |
| pH (00400) | SAMPLE MEASUREMENT | *** | | 7.26 | *** | 8.6 |
| | PERMIT REQUIREMENT | *** | | 6.0 Daily Min | *** | 9.0 |
| Total Suspended Solids (00530) | SAMPLE MEASUREMENT | *** | | 5.5 | *** | Daily |
| | PERMIT REQUIREMENT | *** | | 30.0 Avg Mo | *** | 60.0 IMA |
| Ammonia-Nitrogen (00610) | SAMPLE MEASUREMENT | *** | | 36.6 | *** | *** |
| | PERMIT REQUIREMENT | *** | | Monitor & Report Avg Mo | *** | *** |
| Ultraviolet light intensity (49607) | SAMPLE MEASUREMENT | *** | | 5.63 | *** | *** |
| | PERMIT REQUIREMENT | *** | | Monitor & Report Avg Mo | *** | *** |
| Flow (50050) | SAMPLE MEASUREMENT | 0.02986 | | | | |
| | PERMIT REQUIREMENT | Monitor & Report Avg Mo | MGD | | | |
| Fecal Coliform (74055) | SAMPLE MEASUREMENT | *** | | <1.0 | *** | <1.0 |
| | PERMIT REQUIREMENT | *** | | 200 | *** | 100 |



DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER

DISCHARGE MONITORING REPORT (DMR)

| PARAMETER | SAMPLE MEASUREMENT | QUANTITY OR LOADING | | | QUANTITY OR CONCENTRATION | | |
|---|--------------------|---------------------|-------|-------|---------------------------|----------------|--------------|
| | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE |
| Carbonaceous Biochemical Oxygen Demand (CBOD5) (80082) | SAMPLE MEASUREMENT | *** | *** | | *** | <2.00 | <2.00 |
| | PERMIT REQUIREMENT | *** | *** | | *** | 25.0 Avg Mo | 50.0 IMAX |
| Facility Comments | | | | | | | |

COMMENT DETAILS

| | | |
|----------|---------------|-------------------------------|
| COMMENTS | OPERATOR NAME | OPERATOR CERTIFICATION NUMBER |
|----------|---------------|-------------------------------|

SEPT 2023 MHS WASTEWATER

Flow $89,580 \div 30 = 2986$ Daily Avg
 UV $101.4 \div 18 = 5.63$ Daily Avg.
 PH Low 7.26 BASIN #1 9/1
 High 8.62 BASIN #2 9/11
 DO Low 4.21 BASIN #1 9/11
 High 8.31 BASIN #2 9/6

| | 9/7 | 9/21 | SUB TOTAL | $\div 2 =$ | Report |
|-------------------|---------|--------|--------------|------------|--------|
| TOTAL Nitrogen | 4.00 | 69.2 | 73.2 | 36.6 | 36.6 |
| Ammonia | < 0.165 | 3.45 | 3.615 | 1.8075 | 1.81 |
| TKN | 0.681 | 3.90 | 4.581 | 2.2905 | 2.30 |
| TSS | < 5 | 6 | 11 | 5.5 | 5.5 |
| Nitrate / Nitrite | 3.32 | 65.3 | 68.62 | 34.31 | 34.31 |
| PHOS | 0.36 | 7.2 | 7.56 | 3.78 | 3.78 |
| CBOD | < 2.00 | < 2.00 | < 4.00 | < 2.00 | < 2.00 |
| Fecal | < 1 | < 1 | < 2 | < 1 | < 1 |

| Moniteau High School Sewage Treatment Plant | | | | Daily Operations Worksheet | | | |
|---|-------|----------|----------|----------------------------|-------|--------------|----------|
| Permit # PA0091341 | | | | | | | |
| Date | Day | #1 PH | #1 DO | #2 PH | #2 DO | Month | Operator |
| 9/1 | Fri | 7.26 | 8.05 | 7.32 | 8.17 | Sept 2023 | Jeff C |
| 9/4 | Mon | Closed | Holiday | | | | Jeff C |
| 9/5 | Tues | 7.52 | 7.99 | 7.56 | 8.23 | | Jeff C |
| 9/6 | Wed | 7.53 | 8.07 | 7.71 | 8.31 | | Jeff C |
| 9/17 | Thurs | 7.21 | 5.47 | AERATION | | | Jeff C |
| 9/18 | Fri | OFF | SICK DAY | | | | Jeff C |
| 9/11 | Mon | 8.14 | 4.21 | 8.62 | 4.21 | | Jeff C |
| 9/12 | Tues | 8.08 | 5.62 | AERATION | | | Jeff C |
| 9/13 | Wed | 8.01 | 6.00 | 8.17 | 6.58 | | Jeff C |
| 9/14 | Thurs | 8.05 | 6.36 | 8.22 | 6.68 | | Jeff C |
| 9/15 | Fri | 8.11 | 6.54 | 8.26 | 6.74 | | Jeff C |
| 9/18 | Mon | AERATION | | 8.34 | 6.45 | | Jeff C |
| 9/19 | Tues | 8.08 | 7.04 | 8.28 | 7.10 | | Jeff C |
| 9/20 | Wed | 8.03 | 7.16 | 8.26 | 7.01 | | Jeff C |
| 9/21 | Thurs | 7.98 | 7.32 | 8.12 | 7.11 | | Jeff C |
| 9/22 | Fri | 8.01 | 7.40 | 8.18 | 7.40 | | Jeff C |
| 9/25 | Mon | AERATION | | 8.03 | 7.56 | | Jeff C |
| 9/26 | Tues | 7.62 | 7.71 | 7.51 | 7.62 | | Jeff C |
| 9/27 | Wed | 7.58 | 8.13 | 7.09 | 7.78 | | Jeff C |
| 9/28 | Thurs | 7.53 | 7.99 | 7.42 | 8.01 | | Jeff C |
| 9/29 | Fri | | | | | | Jeff C |
| | | | | | 101.4 | | |
| | | | | | 18 | | |
| | | | | | | Flow 2986.00 | Daily |

TEST DAY *

TEST DAY *



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
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F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
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F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

19 September 2023

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2310595
Project: Wastewater
Project Description: Wastewater

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|----------------------|---------------|-------------|------------------|---------------|--------------|
| Effluent Outfall 001 | 2310595-01 | Waste Water | 09/07/2023 10:00 | 9/7/23 13:30 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Data Qualifiers/Definitions

SS Seed Control did not meet reference method acceptance criteria.
BB Dilution water blank exceeded method acceptance criteria of 0.20 mg/L DO loss.
RL Reporting Limit
CFU Colony Forming Units
MDL Method Detection Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.
Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager





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Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 09/19/2023 17:01

Lab Sample ID#: 23I0595-01
Sample Type: Waste Water
Sample Source: Grab
Sampler: Client
Client Sample ID: Effluent Outfall 001

Sample Date: 09/07/2023 10:00
Receipt Date: 09/07/2023 13:30

| Analyte | Sample Result | Units | Data Qualifier | MDL | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|--|---|------------|----------------|-------|-------|---------------------------------------|-------------------|-----------------------|
| General Chemistry | Analytical Method: *** DEFAULT SPECIFIC METHOD | | | | | Prep Method: [CALC] | | |
| Total Nitrogen | 4.00 | mg/L | | | 0.729 | AW | 09/12/23 09:26 | 09/12/23 09:26 |
| General Chemistry | Analytical Method: ASTMD6919-17 | | | | | Prep Method: No Prep - WetChem | | |
| Ammonia as N | <0.165 | mg/L | | 0.165 | 0.400 | DAA | 09/12/23 09:02 | 09/12/23 09:02 |
| General Chemistry | Analytical Method: EPA 351.2 2.0 | | | | | Prep Method: SM 4500-Norg B | | |
| Total Kjeldahl Nitrogen | 0.681 | mg/L | | | 0.625 | AW | 09/12/23 09:26 | 09/12/23 09:26 |
| General Chemistry | Analytical Method: SM2540 D-15 | | | | | Prep Method: No Prep - WetChem | | |
| Total Suspended Solids | <5 | mg/L | | | 5 | TLL | 09/14/23 11:21 | 09/14/23 11:21 |
| General Chemistry | Analytical Method: SM4500-NO3 E-16 (discrete) | | | | | Prep Method: No Prep - WetChem | | |
| Nitrate/Nitrite | 3.32 | mg/L | | | 0.104 | AW | 09/11/23 11:12 | 09/11/23 11:12 |
| General Chemistry | Analytical Method: SM4500-P E-11 | | | | | Prep Method: SM 4500 P B | | |
| Phosphorus | 0.36 | mg/L | | | 0.20 | JMS | 09/12/23 17:00 | 09/12/23 17:00 |
| General Chemistry | Analytical Method: SM5210 B-16 | | | | | Prep Method: No Prep - WetChem | | |
| Carbonaceous Biochemical Oxygen Demand | <2.00 | mg/L | BB, SS | | 2.00 | TW | 09/08/23 10:45 | 09/13/23 08:34 |
| Microbiology | Analytical Method: Colilert-18 | | | | | Prep Method: No Prep - Micro | | |
| Fecal Coliforms | <1 | MPN/100 mL | | | 1 | JP | 09/07/23 14:20 | 09/08/23 11:50 |



SAMPLE RECEIPT AND REVIEW FORM

| | |
|------------------------|---|
| Client: <u>Manitow</u> | Work O 2310595 |
|------------------------|---|

PART A: GENERAL INFORMATION- SATELLITE LABORATORY

| | |
|---|-------------------------------|
| Received by/Lab ID: _____ | Date/Time Received: / / _____ |
| Method of Delivery: Client Drop-Off ESL Courier Other: _____ | Received on Ice? YES NO |
| Sample Receipt Temperature: _____ °C | IR Gun ID: _____ |
| Containers Removed by Satellite Lab for Analysis of: FE CAL TC/EC TC MPN EC MPN TC/EC MPN (N/A) | |

PART B: GENERAL INFORMATION- INDIANA LABORATORY

| | |
|--|---|
| Received by/Lab ID: <u>JJ / 00382</u> | Samples Received on Ice? <input checked="" type="checkbox"/> YES NO |
| Date/Time Received: <u>9/7/13</u> | Date Sampled: <u>9/7/13</u> |
| Method of Delivery: FedEx UPS Client Drop off <u>ESL courier</u> Other: _____ | |
| Sample Receipt Temperature: <u>3.6</u> °C | IR Gun ID: <u>3</u> |
| Sample State of Collection: <input checked="" type="checkbox"/> PA NY OH WV Other: _____ | PWSID Compliance Drinking Water Samples: YES <input checked="" type="checkbox"/> NO |

PART C: Receipt Details Completed (if different from above): _____ / _____ / _____

| Sample Receipt Criteria | | Signature | Date | Time | Comments/Qualifiers (Required for Non-Conforming Items) |
|--|--|-----------|------|------|---|
| Chain of custody documents included with samples? | <input checked="" type="checkbox"/> YES NO | | | | Comments: |
| COC form is properly signed in relinquished/received sections? | <input checked="" type="checkbox"/> YES NO | | | | Comments: |
| Sample containers intact and sealed? | <input checked="" type="checkbox"/> YES NO | | | | Circle Applicable: Damaged Container Leaking Container Custody Seal Broken Other: _____ |
| Number of containers received matches number indicated on COC? | <input checked="" type="checkbox"/> YES NO | | | | Sample IDs and Containers Affected: |
| Sample IDs on COC match IDs on bottles? | <input checked="" type="checkbox"/> YES NO | | | | Sample IDs and Containers Affected: |
| Date and time on COC match date and time on bottles? | <input checked="" type="checkbox"/> YES NO | | | | Sample IDs and Containers Affected: |
| Samples received within holding time? | <input checked="" type="checkbox"/> YES NO | | | | Sample IDs and Containers Affected: |
| Samples received at appropriate pH for analysis requested? | <input checked="" type="checkbox"/> YES NO | | | | Sample IDs and Containers Affected and Observed pH: |
| Samples requiring thermal preservation within 0 ≤ 6°C? Microbiology within 0 ≤ 10°C? | <input checked="" type="checkbox"/> YES NO | | | | For non-WV samples outside of thermal preservation range sampled same day and received on ice are considered acceptable as long as the cooling process has begun. |
| Adequate sample volume received? | <input checked="" type="checkbox"/> YES NO | | | | Analyses Affected: |
| VOA vial headspace < 6 mm? | YES NO <input checked="" type="checkbox"/> N/A | | | | Sample IDs and Containers Affected: |
| Other Comments: | | | | | Deficiency Log Created: YES <input checked="" type="checkbox"/> NO |

For the following test methods, pH is measured and documented by the analysts at the bench level: Oil & Grease/TPH, BOD/CBOD, Phenolics, NO3+NO2, Alkalinity, Total Phosphorus, and all Organics methods.



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05 October 2023

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2312257
Project: Wastewater
Project Description: Wastewater

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|----------------------|---------------|-------------|------------------|---------------|--------------|
| Effluent Outfall 001 | 2312257-01 | Waste Water | 09/21/2023 10:00 | 9/21/23 13:30 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Data Qualifiers/Definitions

- LL Laboratory control sample below acceptance criteria, result may be biased low.
- BB Dilution water blank exceeded method acceptance criteria of 0.20 mg/L DO loss.
- RL Reporting Limit
- CFU Colony Forming Units
- MDL Method Detection Limit

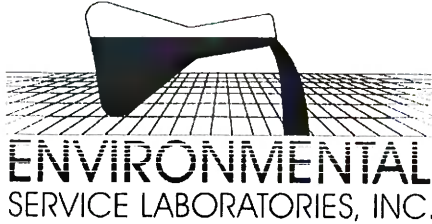
Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.
Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

Approved By

Kirsten Conoran
Project Manager





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PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 10/05/2023 10:58

Lab Sample ID#: 2312257-01
Sample Type: Waste Water
Sample Source: Grab
Sampler: Client
Client Sample ID: Effluent Outfall 001

Sample Date: 09/21/2023 10:00
Receipt Date: 09/21/2023 13:30

| Analyte | Sample Result | Units | Data Qualifier | MDL | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time | |
|--|---|------------|----------------|-------|-------|---------------------------------------|----------------|--------------------|--|
| General Chemistry | Analytical Method: *** DEFAULT SPECIFIC METHOD | | | | | Prep Method: [CALC] | | | |
| Total Nitrogen | 69.2 | mg/L | | | 2.70 | AW | 09/28/23 10:34 | 09/28/23 10:34 | |
| General Chemistry | Analytical Method: ASTM6919-17 | | | | | Prep Method: No Prep - WetChem | | | |
| Ammonia as N | 3.45 | mg/L | | 0.165 | 0.400 | DAA | 09/28/23 18:33 | 09/30/23 20:08 | |
| General Chemistry | Analytical Method: EPA 351.2 2.0 | | | | | Prep Method: SM 4500-Norg B | | | |
| Total Kjeldahl Nitrogen | 3.90 | mg/L | | | 0.625 | AW | 09/27/23 13:01 | 09/27/23 13:01 | |
| General Chemistry | Analytical Method: SM2540 D-15 | | | | | Prep Method: No Prep - WetChem | | | |
| Total Suspended Solids | 6 | mg/L | LL | | 5 | MM | 09/25/23 07:48 | 09/25/23 13:53 | |
| General Chemistry | Analytical Method: SM4500-NO3 E-16 (discrete) | | | | | Prep Method: No Prep - WetChem | | | |
| Nitrate/Nitrite | 65.3 | mg/L | | | 2.08 | AW | 09/28/23 10:34 | 09/28/23 10:34 | |
| General Chemistry | Analytical Method: SM4500-P E-11 | | | | | Prep Method: SM 4500 P B | | | |
| Phosphorus | 7.2 | mg/L | | | 2.0 | JMS | 09/26/23 17:56 | 09/26/23 17:56 | |
| General Chemistry | Analytical Method: SM5210 B-16 | | | | | Prep Method: No Prep - WetChem | | | |
| Carbonaceous Biochemical Oxygen Demand | <2.00 | mg/L | BB | | 2.00 | TW | 09/22/23 11:44 | 09/27/23 08:27 | |
| Microbiology | Analytical Method: Colilert-18 | | | | | Prep Method: No Prep - Micro | | | |
| Fecal Coliforms | <1 | MPN/100 mL | | | 1 | JP | 09/21/23 13:42 | 09/22/23 11:32 | |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTERS
1803 Philadelphia St.
Indiana, PA 15701
(724) 463-TEST
FAX: (724) 465-4209

SOUTHERN DIVISION
1276 Bentleyville Road
Van Voorhis, PA 15386
(724) 258-TEST
FAX: (724) 258-8376

NORTHERN DIVISION
950 Main Street
Sharpshville, PA 16150
(724) 463-TEST
FAX: (724) 465-4209

NORTHWEST DIVISION
950 Main Street
Sharpshville, PA 16150
(724) 463-TEST
FAX: (724) 465-4209

FOR INTERNAL

2312257

SAMPLE REQUEST & CHAIN OF CUSTODY

| Sample Identification | ESL# | Composite | | Sample Type | | Matrix | # of Containers | Container Type | Analysis Requested |
|-----------------------|---------|------------|------------|-------------|----------|--------|-----------------|-------------------------------|--|
| | | Date on/of | Time on/of | Date | Time | | | | |
| Effluent Outfall 001 | 285-557 | / | / | 9/21/23 | 10:00 AM | WW | 1 | Poly 1000mL | Total Nitrogen, Total Phosphorus Fecal Coliform |
| | | | | | | WW | 1 | None | |
| | | | | | | WW | 1 | H2SO4 | |
| | | | | | | WW | 1 | Sterile Plastic 125mL Na2S2O3 | |
| | | | | | | WW | 1 | | Amc... |

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.
1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW).
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Project Notes:
Wastewater

Sampled By: (Signature) *[Signature]*
Date/ Time 9/21/23 10:00 AM

Company/Name: **MONTEAU SCHOOL DISTRICT**

Relinquished By: (Signature) *[Signature]*
Date/ Time 9/21/23 11:5

Contact Person: **JEFFREY CAMPBELL**

Relinquished By: (Signature) *[Signature]*
Date/ Time 9/21/23 1:58 PM

Address: **1810 WEST SUNBURY ROAD**

Relinquished By: (Signature) *[Signature]*
Date/ Time

Phone / Cell: **724-406-4426**

Correct Preservations Y / N / NA

Correct Containers Y / N / NA

Receipt Temperature

Email: **jcambell@monteau.org**



SAMPLE RECEIPT AND REVIEW FORM

| | |
|-------------------------|---|
| Client: <u>Moniteau</u> | Work Ord 2312257 |
|-------------------------|---|

PART A: GENERAL INFORMATION- SATELLITE LABORATORY

| | |
|--|-------------------------------|
| Received by/Lab ID: _____ | Date/Time Received: / / _____ |
| Method of Delivery: Client Drop-Off <input type="checkbox"/> ESL Courier <input type="checkbox"/> Other: _____ | |
| Sample Receipt Temperature: _____ °C | IR Gun ID: _____ |
| Containers Removed by Satellite Lab for Analysis of: <input type="checkbox"/> FECAL <input type="checkbox"/> TC/EC <input type="checkbox"/> TC MPN <input type="checkbox"/> EC MPN <input type="checkbox"/> TC/EC MPN <input type="checkbox"/> N/A | |

PART B: GENERAL INFORMATION- INDIANA LABORATORY

| | |
|--|--|
| Received by/Lab ID: <u>JS / 00382</u> | Samples Received on Ice? <input checked="" type="radio"/> YES <input type="radio"/> NO |
| Date/Time Received: <u>9 / 21 / 23 1530</u> | Date Sampled: <u>9 / 21 / 2023</u> |
| Method of Delivery: FedEx <input type="checkbox"/> UPS <input type="checkbox"/> Client Drop off <input type="checkbox"/> <u>ESL courier</u> Other: _____ | |
| Sample Receipt Temperature: <u>51</u> °C | IR Gun ID: <u>3</u> |
| Sample State of Collection: <u>PA</u> NY OH WV Other: _____ | PWSID Compliance Drinking Water Samples: YES <input checked="" type="radio"/> NO |

PART C: Receipt Details Completed (if different from above): _____

| Sample Receipt Criteria | | | Comments/Qualifiers (Required for Non-Conforming Items) | Signature | Date | Time |
|--|-----|----|---|---|------|------|
| Chain of custody documents included with samples? | YES | NO | Comments: | | | |
| COC form is properly signed in relinquished/received sections? | YES | NO | Comments: | | | |
| Sample containers intact and sealed? | YES | NO | Circle Applicable: Damaged Container <input type="checkbox"/> Leaking Container <input type="checkbox"/> Custody Seal Broken <input type="checkbox"/> Other: _____ | | | |
| Number of containers received matches number indicated on COC? | YES | NO | Sample IDs and Containers Affected: | | | |
| Sample IDs on COC match IDs on bottles? | YES | NO | Sample IDs and Containers Affected: | | | |
| Date and time on COC match date and time on bottles? | YES | NO | Sample IDs and Containers Affected: | | | |
| Samples received within holding time? | YES | NO | Sample IDs and Containers Affected: | | | |
| Samples received at appropriate pH for analysis requested? | YES | NO | Sample IDs and Containers Affected and Observed pH: | | | |
| Samples requiring thermal preservation within 0 ≤ 6°C? Microbiology within 0 ≤ 10°C? | YES | NO | For non-WV samples outside of thermal preservation range sampled same day and received on ice are considered acceptable as long as the cooling process has begun. | | | |
| Adequate sample volume received? | YES | NO | Analyses Affected: | | | |
| VOA vial headspace < 6 mm? | YES | NO | Sample IDs and Containers Affected: | | | |
| Other Comments: | | | | Deficiency Log Created: YES <input type="radio"/> NO <input checked="" type="radio"/> | | |

For the following test methods, pH is measured and documented by the analysts at the bench level: Oil & Grease/TPH, BOD/CBOD, Phenolics, NO3+NO2, Alkalinity, Total Phosphorus, and all Organics methods.



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 PADEP: 32-00382

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 Van Voorhis, PA 15366
 P: (724) 258-8378
 F: (724) 258-8376
 PADEP: 63-04247

435 Broad Street
 Montoursville, PA 17754
 P: (570) 321-9002
 F: (570) 321-1957
 PADEP: 41-04880

950 West Main Street
 Sharpville, PA 18150
 P: (724) 463-8378 x 500
 F: (724) 465-4209
 PADEP: 43-04934

05 October 2023

Moniteau School District
 Attn: Jeffrey Campbell
 1810 West Sunbury Road
 West Sunbury, PA 16061

Work Order: 2312257
 Project: Wastewater
 Project Description: Wastewater

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|----------------------|---------------|-------------|------------------|---------------|--------------|
| Effluent Outfall 001 | 2312257-01 | Waste Water | 09/21/2023 10:00 | 9/21/23 13:30 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Data Qualifiers/Definitions

- LL Laboratory control sample below acceptance criteria, result may be biased low.
- BB Dilution water blank exceeded method acceptance criteria of 0.20 mg/L DO loss.
- RL Reporting Limit
- CFU Colony Forming Units
- MDL Method Detection Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.
 Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

Approved By

Kirsten Conoran

Kirsten Conoran
 Project Manager





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PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 10/05/2023 10:58

Lab Sample ID#: 23I2257-01
Sample Type: Waste Water
Sample Source: Grab
Sampler: Client
Client Sample ID: Effluent Outfall 001

Sample Date: 09/21/2023 10:00
Receipt Date: 09/21/2023 13:30

| Analyte | Sample Result | Units | Data Qualifier | MDL | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|--|---|------------|----------------|-------|-------|---------------------------------------|-------------------|-----------------------|
| General Chemistry | Analytical Method: *** DEFAULT SPECIFIC METHOD | | | | | Prep Method: [CALC] | | |
| Total Nitrogen | 69.2 | mg/L | | | 2.70 | AW | 09/28/23 10:34 | 09/28/23 10:34 |
| General Chemistry | Analytical Method: ASTM6919-17 | | | | | Prep Method: No Prep - WetChem | | |
| Ammonia as N | 3.45 | mg/L | | 0.165 | 0.400 | DAA | 09/28/23 18:33 | 09/30/23 20:08 |
| General Chemistry | Analytical Method: EPA 351.2 2.0 | | | | | Prep Method: SM 4500-Norg B | | |
| Total Kjeldahl Nitrogen | 3.90 | mg/L | | | 0.625 | AW | 09/27/23 13:01 | 09/27/23 13:01 |
| General Chemistry | Analytical Method: SM2540 D-15 | | | | | Prep Method: No Prep - WetChem | | |
| Total Suspended Solids | 6 | mg/L | LL | | 5 | MM | 09/25/23 07:48 | 09/25/23 13:53 |
| General Chemistry | Analytical Method: SM4500-NO3 E-16 (discrete) | | | | | Prep Method: No Prep - WetChem | | |
| Nitrate/Nitrite | 65.3 | mg/L | | | 2.08 | AW | 09/28/23 10:34 | 09/28/23 10:34 |
| General Chemistry | Analytical Method: SM4500-P E-11 | | | | | Prep Method: SM 4500 P B | | |
| Phosphorus | 7.2 | mg/L | | | 2.0 | JMS | 09/26/23 17:56 | 09/26/23 17:56 |
| General Chemistry | Analytical Method: SM5210 B-16 | | | | | Prep Method: No Prep - WetChem | | |
| Carbonaceous Biochemical Oxygen Demand | <2.00 | mg/L | BB | | 2.00 | TW | 09/22/23 11:44 | 09/27/23 08:27 |
| Microbiology | Analytical Method: Colilert-18 | | | | | Prep Method: No Prep - Micro | | |
| Fecal Coliforms | <1 | MPN/100 mL | | | 1 | JP | 09/21/23 13:42 | 09/22/23 11:32 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

SAMPLE REQUEST & CHAIN OF CUSTODY

PAGE 1 OF 1

HEADQUARTERS
1803 Philadelphia St.
Indiana, PA 15701
(724) 485-TEST
FAX: (724) 485-4209

SOUTHERN DIVISION
1276 Bendleyville Road
Van Voorhis, PA 15366
(724) 258-TEST
FAX: (724) 258-8376



FOR INTERNAL

2312257

NORTHWEST DIVISION
950 Main Street
Sharpshville, PA 16150
(724) 483-TEST
FAX: (724) 485-4209

| Sample Identification | ESL # | Composite | | Sample Type | | Matrix | # of Containers | Container Type | Analysis Requested |
|--|---------|-------------|-------------|-------------|------|--------|-----------------|----------------------------------|----------------------------------|
| | | Date on/off | Time on/off | Date | Time | | | | |
| Effluent Outfall 001 | 2302557 | | | | | WW | 1 | Poly 1000mL None | CBOD, TSS |
| | | | | | | WW | 1 | Poly 1000mL H2SO4 | |
| | | | | | | WW | 1 | Sterile Plastic 125mL Na2S2O3 | Total Nitrogen, Total Phosphorus |
| | | | | | | WW | 1 | | Fecal Coliform |
| Project Notes: Wastewater Company Name: MONTICAU SCHOOL DISTRICT Contact Person: JEFFREY CAMPBELL Address: 1810 WEST SUNBURY ROAD WEST SUNBURY, PA 16061 Phone / Cell: 724-406-4426 Email: jcambell@monticau.org | | | | | | | | | |

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (1.5% PER ANNUM ON THE MAXIMUM ALLOWED BY LAW).
 2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO AN ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Sampled By: (Signature) *[Signature]* Date/Time **9/21/23 10:00 AM**

Relinquished By: (Signature) *[Signature]* Date/Time **9/21/23 1:15**

Relinquished By: (Signature) *[Signature]* Date/Time **9/21/23 1:38**

Relinquished By: (Signature) _____ Date/Time _____

Received By: (Signature) *[Signature]* Date/Time **9-21-23 08 415**

Received By: (Signature) *[Signature]* Date/Time **9/21/23 1:58 CUBR**

Received By: (Signature) _____ Date/Time _____

Correct Preservations Y / N / NA

Correct Containers Y / N / NA

Receipt Temperature _____



SAMPLE RECEIPT AND REVIEW FORM

| | |
|------------------------|---|
| Client: <u>Montevu</u> | Work Ord 2312257 |
|------------------------|---|

PART A: GENERAL INFORMATION- SATELLITE LABORATORY

| | |
|--|-------------------------------|
| Received by/Lab ID: _____ | Date/Time Received: / / _____ |
| Method of Delivery: Client Drop-Off ESL Courier Other: _____ | Received on Ice? YES NO |
| Sample Receipt Temperature: _____ °C | IR Gun ID: _____ |
| Containers Removed by Satellite Lab for Analysis of: FECAL TC/EC TC MPN EC MPN TC/EC MPN N/A | |

PART B: GENERAL INFORMATION- INDIANA LABORATORY

| | |
|---|--|
| Received by/Lab ID: <u>JMS / 00302</u> | Samples Received on Ice? <input checked="" type="radio"/> YES NO |
| Date/Time Received: <u>9/21/23 1530</u> | Date Sampled: <u>9/21/2023</u> |
| Method of Delivery: FedEx UPS Client Drop off <input checked="" type="radio"/> ESL courier Other: _____ | |
| Sample Receipt Temperature: <u>51</u> °C | IR Gun ID: <u>3</u> |
| Sample State of Collection: <input checked="" type="radio"/> PA <input type="radio"/> NY <input type="radio"/> OH <input type="radio"/> WV Other: _____ | PWSID Compliance Drinking Water Samples: YES <input checked="" type="radio"/> NO |

PART C: Receipt Details Completed (if different from above): _____

| Sample Receipt Criteria | | | Comments/Qualifiers (Required for Non-Conforming Items) |
|--|--------------------------------------|---|---|
| Chain of custody documents included with samples? | <input checked="" type="radio"/> YES | <input type="radio"/> NO | Comments: |
| COC form is properly signed in relinquished/received sections? | <input checked="" type="radio"/> YES | <input type="radio"/> NO | Comments: |
| Sample containers intact and sealed? | <input checked="" type="radio"/> YES | <input type="radio"/> NO | Circle Applicable: Damaged Container Leaking Container Custody Seal Broken Other: _____ |
| Number of containers received matches number indicated on COC? | <input checked="" type="radio"/> YES | <input type="radio"/> NO | Sample IDs and Containers Affected: |
| Sample IDs on COC match IDs on bottles? | <input checked="" type="radio"/> YES | <input type="radio"/> NO | Sample IDs and Containers Affected: |
| Date and time on COC match date and time on bottles? | <input checked="" type="radio"/> YES | <input type="radio"/> NO | Sample IDs and Containers Affected: |
| Samples received within holding time? | <input checked="" type="radio"/> YES | <input type="radio"/> NO | Sample IDs and Containers Affected: |
| Samples received at appropriate pH for analysis requested? | <input checked="" type="radio"/> YES | <input type="radio"/> NO | Sample IDs and Containers Affected and Observed pH: |
| Samples requiring thermal preservation within 0 ≤ 6°C? Microbiology within 0 ≤ 10°C? | <input checked="" type="radio"/> YES | <input type="radio"/> NO | For non-WV samples outside of thermal preservation range sampled same day and received on ice are considered acceptable as long as the cooling process has begun. |
| Adequate sample volume received? | <input checked="" type="radio"/> YES | <input type="radio"/> NO | Analyses Affected: |
| VOA vial headspace < 6 mm? | <input checked="" type="radio"/> YES | <input type="radio"/> NO <input checked="" type="radio"/> N/A | Sample IDs and Containers Affected: |
| Other Comments: | | | Deficiency Log Created: <input type="radio"/> YES <input checked="" type="radio"/> NO |

For the following test methods, pH is measured and documented by the analysts at the bench level: Oil & Grease/TPH, BOD/CBOD, Phenolics, NO3+NO2, Alkalinity, Total Phosphorus, and all Organics methods.

Moniteau School District
Maintenance Department
Moniteau High School
Water Treatment Facility
Monthly Report for September 2023



1803 Philadelphia Street
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PADEP: 63-04247

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Sharpsville, PA 16150
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PADEP: 43-04934

14 September 2023

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2310604
Project: Drinking Water Moniteau Jr/Sr - Monthly 704
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-----------------------|---------------|----------------|------------------|---------------|--------------|
| 704 Kitchen Main Sink | 2310604-01 | Drinking Water | 09/07/2023 11:30 | 9/7/23 13:30 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Data Qualifiers/Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.
Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager





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 F: (724) 465-4209
 PADEP: 43-04934

Moniteau School District
 1810 West Sunbury Road
 West Sunbury, PA 16061

Reported: 09/14/2023 12:41

Lab Sample ID#: 23I0604-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 704 Kitchen Main Sink

Sample Date: 09/07/2023 11:30
Receipt Date: 09/07/2023 13:30

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|---------------|--|----------------|-------|-------------------------------------|----------------|--------------------|
| Field Analysis | | Analytical Method: SM4500-Cl G-11 | | | Prep Method: No Prep - Field | | |
| Chlorine, Free | 1.20 | mg/L | | 0.200 | PS | 09/07/23 11:30 | 09/07/23 11:30 |
| Microbiology | | Analytical Method: SM 9223 B-16 | | | Prep Method: No Prep - Micro | | |
| Total Coliform | Absent | per 100 mL | | 1 | JP | 09/07/23 13:45 | 09/08/23 14:05 |
| E. Coli | Absent | per 100 mL | | 1 | JP | 09/07/23 13:45 | 09/08/23 14:05 |

This sample MEETS current EPA and DEP bacteriological standards of no detectable coliform bacteria per 100 mL sample.

ENVIRONMENTAL SERVICE LABORATORIES, INC.

SAMPLE REQUEST & CHAIN OF CUSTODY

3E 1 OF 1

HEADQUARTER
803 Philadelphia St.
Madana, PA 15701
(724) 463-TEST
FAX: (724) 465-4209

SOUTHERN DIVISION
1276 Bentleyville Road
Van Voorhis, PA 15366
(724) 258-TEST
FAX: (724) 258-8376

NORTHERN DIVISION
435 Broad Street
Street
e, PA 16150
TEST
465-4209

FOR INTERNAL LABO.

2310604

| Sample Identification | ESL# | Grab | | Matrix | # of Bottles | Container Type Preservative | Analysis Requested |
|---|--------|---------|-------|--------|--------------|--------------------------------|--------------------------------------|
| | | Date | Time | | | | |
| CIRCLE ONE: 704 KITCHEN MAIN SINK 802 ROOM 204 SINK | 253026 | 9/10/03 | 11:36 | DW | 1 | STERILE PLASTIC NA THIO | TC / EC Free Chlorine <u>1.20</u> |

704: Jan, Mar, May, Jul, Sept, Nov
802: Feb, Apr, Jun, Aug, Oct, Dec

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

Notes/Special Instructions::

Drinking Water Moniteau Jr/Sr - Monthly

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTORNEY COLLECTION COSTS.

Company/Name: **MONTEAU SCHOOL DISTRICT**

Address: **1810 WEST SUNBURY ROAD
WEST SUNBURY, PA 16061**

Contact Person: **JEFFREY CAMPBELL**

Phone Number: **724-406-4426**

Cell Phone: **724-406-4426**

Email Address: **campbell@monteau.org**

Billing Address: **51003324**

Sampled By: (Signature) *[Signature]*
Date/ Time: 9/10/03 11:30

Received By: (Signature) *[Signature]*
Date/ Time: 9/11/03 1330

Relinquished By: (Signature) _____
Date/ Time _____

Received By: (Signature) _____
Date/ Time _____

Relinquished By: (Signature) _____
Date/ Time _____

Received By: (Signature) _____
Date/ Time _____

Correct Preservations Y/N/NA Correct Containers Y/N/NA Receipt Temperature 4.0



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100324: MONITEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 1.2 | 090723 | 704 | | 090723 | D | 1130 | 32382 | 2310604-01 | BROWNKA_108 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 090823 | 704 | | 090723 | D | 1130 | 32382 | 2310604-01 | BROWNKA_109 |



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PADEP: 63-04247

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F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

21 September 2023

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 23I1480
Project: Drinking Water Moniteau Jr/Sr - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 802 Room 204 Sink | 23I1480-01 | Drinking Water | 09/14/2023 11:05 | 9/14/23 13:05 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Data Qualifiers/Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager



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950 West Main Street
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 P: (724) 463-8378 x 500
 F: (724) 465-4209
 PADEP: 43-04934

Moniteau School District
 1810 West Sunbury Road
 West Sunbury, PA 16061

Reported: 09/21/2023 14:27

Lab Sample ID#: 23I1480-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 802 Room 204 Sink

Sample Date: 09/14/2023 11:05
Receipt Date: 09/14/2023 13:05

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|--|-------|-------------------------------------|-------|-----------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | Prep Method: No Prep - Field | | | | |
| Chlorine, Free | 0.960 | mg/L | | 0.200 | PS | 09/14/23 11:05 | 09/14/23 11:05 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

SAMPLE REQUEST & CHAIN OF CUSTODY

SE 1 OF 1

HEADQUARTER
803 Philadelphia St.
Indiana, PA 15701
(724) 463-TEST
FAX: (724) 465-4209

SOUTHERN DIVISION
1276 Bentleyville Road
Van Voorhis, PA 15361
(724) 258-TEST
FAX: (724) 258-9376



NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16
(724) 463-TEST
FAX: (724) 465-4209

FOR INTERNAL LABORATORY USE

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type | Analysis Requested |
|--------------------------|----------------|-------------|------|--------|--------------|----------------|--------------------------------|
| | | Grab | Time | | | | |
| Distribution: <u>702</u> | <u>2311480</u> | | | DW | Field | Field | Free Chlorine <u>0.96</u> mg/L |
| | | | | | | | |
| | | | | | | | |

- ROTATION
- Wk 1 - 704 Kitchen Sink
 - Wk 2 - 802 Room 204 Sink
 - Wk 3 - 803 Admin Sink
 - Wk 4 - 804 400 Hall RR Sink
 - Wk 5 - 804 400 Hall RR Sink
- THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

Notes/Special Instructions: **Drinking Water Monticau Jr/Sr - Weekly**

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Company/Name: **MONTICAU SCHOOL DISTRICT**
Address: **391 HOOKER ROAD
WEST SUNBURY, PA 16061
JEFFREY CAMPBELL**
Contact Person: **JEFFREY CAMPBELL**
Phone Number: **724-406-4426**
Cell Phone: **icampbell@monticau.org**
Email Address: **icampbell@monticau.org**
Billing Address: **5100324**
PWSID: **5100324**

Sampled By: (Signature) [Signature] Date/Time 9-14-23 13:05

Relinquished By: (Signature) [Signature] Date/Time 9-14-23 13:05

Relinquished By: (Signature) _____ Date/Time _____

Relinquished By: (Signature) _____ Date/Time _____

Relinquished By: (Signature) _____ Date/Time _____

Correct Preservations Y/N/NA Correct Containers Y/N/NA Receipt Temperature 3.14 5.7



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100324: MONITEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 1.2 | 090723 | 704 | | 090723 | D | 1130 | 32382 | 2310604-01 | BROWNKA_108 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 090823 | 704 | | 090723 | D | 1130 | 32382 | 2310604-01 | BROWNKA_109 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.96 | 091423 | 802 | | 091423 | D | 1105 | 32382 | 2311480-01 | BROWNKA_456 |



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950 West Main Street
Sharpsville, PA 16150
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F: (724) 465-4209
PADEP: 43-04934

28 September 2023

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 23I2261
Project: Drinking Water Moniteau Jr/Sr - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|------------------|---------------|----------------|------------------|---------------|--------------|
| 803 Admin Sink | 23I2261-01 | Drinking Water | 09/21/2023 11:20 | 9/21/23 13:25 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Data Qualifiers/Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager



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F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 09/28/2023 16:06

Lab Sample ID#: 23I2261-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 803 Admin Sink

Sample Date: 09/21/2023 11:20
Receipt Date: 09/21/2023 13:25

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|--|-------|-------------------------------------|-------|---------------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | Prep Method: No Prep - Field | | | | |
| Chlorine, Free | 0.930 | mg/L | | 0.200 | PS | 09/21/23 11:20 | 09/21/23 11:20 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

SAMPLE REQUEST & CHAIN OF CUSTODY

SE 1 OF 1

HEADQUARTER
1803 Philadelphia St.
Indiana, PA 15701
(724) 463-TEST
FAX: (724) 465-4209

SOUTHERN DIVISION
1276 Bentleville Road
Van Voorhis, PA 15366
(724) 258-TEST
FAX: (724) 258-8376

NORTHERN DIVISION
435 Broad Street
Montoursville, PA 17754
(570) 321-9003
FAX: (570) 321-1957

NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16
(724) 463-TEST
FAX: (724) 465-4209

FOR INTERNAL LABORATORY USE ONLY

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Field | Container Type Preservative | Analysis Requested |
|--------------------------|----------------|-----------------|-------------|--------|--------------|-------|--------------------------------|--------------------------------|
| | | Date | Time | | | | | |
| Distribution: <u>803</u> | <u>2212261</u> | <u>09/21/13</u> | <u>1120</u> | DW | Field | Field | Field | Free Chlorine <u>0.93</u> mg/L |
| | | | | | | | | |
| | | | | | | | | |

- ROTATION**
- WK 1 - 704 Kitchen Sink
 - WK 2 - 802 Room 204 Sink
 - WK 3 - 803 Admin Sink
 - WK 4 - 804 400 Hall RR Sink
 - WK 5 - 804 400 Hall RR Sink



THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Notes/Special Instructions:

Drinking Water Monteau Jr/Sr - Weekly

MONTEAU SCHOOL DISTRICT

391 HOOKER ROAD
WEST SUNBURY, PA 16061
JEFFREY CAMPBELL

724-406-4426
jcambell@monteau.org

5100324

Sampled By: (Signature) [Signature] Date/ Time 09/21/13

Relinquished By: (Signature) [Signature] Date/ Time 09/21/13

Relinquished By: (Signature) _____ Date/ Time _____

Relinquished By: (Signature) _____ Date/ Time _____

Correct Preservations Y/N/NA Correct Containers Y/N/NA Receipt Temperature _____

Company/Name: _____ Address: 1325 Loc 301

Contact Person: _____ Phone Number: _____

Call Phone: _____ Email Address: _____

Billing Address: _____ PWSID: _____



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100324: MONITEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 1.2 | 090723 | 704 | | 090723 | D | 1130 | 32382 | 2310604-01 | BROWNKA_108 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 090823 | 704 | | 090723 | D | 1130 | 32382 | 2310604-01 | BROWNKA_109 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.96 | 091423 | 802 | | 091423 | D | 1105 | 32382 | 2311480-01 | BROWNKA_456 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.93 | 092123 | 803 | | 092123 | D | 1120 | 32382 | 2312261-01 | BROWNKA_1260 |



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PADEP: 63-04247

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Montoursville, PA 17754
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F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

09 October 2023

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 23I2850
Project: Drinking Water Moniteau Jr/Sr - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|----------------------|---------------|----------------|------------------|---------------|--------------|
| 804 400 Hall RR Sink | 23I2850-01 | Drinking Water | 09/28/2023 10:25 | 9/28/23 12:45 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Data Qualifiers/Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager



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P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 10/09/2023 12:44

Lab Sample ID#: 23I2850-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 804 400 Hall RR Sink

Sample Date: 09/28/2023 10:25
Receipt Date: 09/28/2023 12:45

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|--|-------|-------------------------------------|-------|---------------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | Prep Method: No Prep - Field | | | | |
| Chlorine, Free | 0.970 | mg/L | | 0.200 | PS | 09/28/23 10:25 | 09/28/23 10:25 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

SAMPLE REQUEST & CHAIN OF CUSTODY

3E 1 OF 1

HEADQUARTER
 803 Philadelphia St.
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SOUTHERN DIVISION
 1276 Bentleyville Road
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 (724) 258-TEST
 FAX: (724) 258-8376



T DIVISION
 Tel: A 16
 ST

FOR INTERNAL LABORATORY USE ONLY

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Field | Field | Container Type Preservative | Analysis Requested |
|--------------------------|---------|-------------|------|--------|--------------|-------|-------|-----------------------------|--------------------------------|
| | | Grab | Date | | | | | | |
| Distribution: <u>SDY</u> | 2312850 | | 01 | DW | | | | Field | Free Chlorine <u>0.97</u> mg/L |

ROTATION

- Wk 1 - 704 Kitchen Sink
- Wk 2 - 802 Room 204 Sink
- Wk 3 - 803 Admin Sink
- Wk 4 - 804 400 Hall RR Sink
- Wk 5 - 804 400 Hall RR Sink

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

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Notes/Special Instructions:

Drinking Water Monteau Jr/Sr - Weekly

MONTTEAU SCHOOL DISTRICT

Company/Name: 391 HOOKER ROAD
Address: WEST SUNBURY, PA 16061
Contact Person: JEFFREY CAMPBELL
Phone Number: 724-406-4426
Cell Phone: 724-406-4426
Email Address: jcambell@monteau.org
Billing Address:
PWSID: 5100324

Sampled By: (Signature) [Signature] Date/Time 9/28/03 10:25
 Relinquished By: (Signature) [Signature] Date/Time 9/28/03 10:25

Received By: (Signature) [Signature] Date/Time 9-28-03 12:45
 Received By: (Signature) [Signature] Date/Time 00352

Relinquished By: (Signature) _____ Date/Time _____

Received By: (Signature) _____ Date/Time _____

Relinquished By: (Signature) _____ Date/Time _____

Received By: (Signature) _____ Date/Time _____

Correct Preservations N / N/A Correct Containers N / N/A Receipt Temperature 1.8 11



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

**5100324: MONITEAU JR/SR HIGH SCHOOL
SDWA1**

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 1.2 | 090723 | 704 | | 090723 | D | 1130 | 32382 | 2310604-01 | BROWNKA_108 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 090823 | 704 | | 090723 | D | 1130 | 32382 | 2310604-01 | BROWNKA_109 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.96 | 091423 | 802 | | 091423 | D | 1105 | 32382 | 2311480-01 | BROWNKA_456 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.93 | 092123 | 803 | | 092123 | D | 1120 | 32382 | 2312261-01 | BROWNKA_1260 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.97 | 092823 | 804 | | 092823 | D | 1025 | 32382 | 2312850-01 | BROWNKA_1870 |

Moniteau School District
Maintenance Department
Dassa McKinney Elem. School
Water Treatment Facility
Monthly Report for September 2023

| Dassa McKinney Elementary School Water Treatment Facility | | | | | | | | | | | |
|---|-------|-----|-----|------|----------|-----------|----------|---------------|----------|-------|-------|
| Month | Date | Day | PH | Iron | Cl2 Free | Cl2 Total | Hardness | Meter Reading | Operator | Time | Notes |
| Sept. | 2023 | | | | | | | | | | |
| 1 | Fri | | 8.7 | 0.02 | 0.74 | 0.82 | 2.31 | 14299700 | Jeff R | 3:30P | 4000 |
| 2 | Sat | | | | | | | | | | |
| 3 | Sun | | | | | | | | | | |
| 4 | Mon | | | | | | | | | | |
| 5 | Tues | | 8.7 | 0.05 | 0.66 | 0.78 | 1.64 | 14303800 | Jeff R | 3:30P | 4100 |
| 6 | Wed | | 8.7 | 0.03 | 0.74 | 0.83 | 1.91 | 14307500 | Jeff R | 3:30P | 3700 |
| 7 | Thurs | | 8.7 | 0.02 | 0.69 | 0.83 | 2.68 | 14311500 | Jeff R | 3:30P | 4000 |
| 8 | Fri | | 8.7 | 0.02 | 0.74 | 0.83 | 2.71 | 14315600 | Jeff R | 3:30P | 4100 |
| 9 | Sat | | | | | | | | | | |
| 10 | Sun | | | | | | | | | | |
| 11 | Mon | | 8.7 | 0.01 | 0.81 | 0.90 | 2.85 | 14319900 | Jeff R | 3:30P | 4300 |
| 12 | Tues | | 8.7 | 0.00 | 0.82 | 0.92 | 3.18 | 14324200 | Jeff R | 3:30P | 4300 |
| 13 | Wed | | 8.7 | 0.01 | 0.76 | 0.85 | 1.98 | 14328500 | Jeff R | 3:30P | 4300 |
| 14 | Thurs | | 8.7 | 0.05 | 0.74 | 0.84 | 3.12 | 14332800 | Jeff R | 3:30P | 4300 |
| 15 | Fri | | 8.7 | 0.03 | 0.71 | 0.80 | 3.25 | 14336700 | Jeff R | 3:30P | 3900 |
| 16 | Sat | | | | | | | | | | |
| 17 | Sun | | | | | | | | | | |
| 18 | Mon | | 8.7 | 0.03 | 0.75 | 0.85 | 2.66 | 14340900 | Jeff R | 3:30P | 4200 |
| 19 | Tues | | 8.7 | 0.03 | 0.74 | 0.83 | 2.98 | 14344700 | Jeff R | 3:30P | 3800 |
| 20 | Wed | | 8.7 | 0.02 | 0.73 | 0.83 | 3.14 | 14348700 | Jeff R | 3:30P | 4000 |
| 21 | Thurs | | 8.7 | 0.00 | 0.71 | 0.83 | 3.15 | 14353300 | Jeff R | 3:30P | 4600 |
| 22 | Fri | | 8.7 | 0.01 | 0.71 | 0.82 | 3.18 | 14357500 | Jeff R | 3:30P | 4200 |
| 23 | Sat | | | | | | | | | | |
| 24 | Sun | | | | | | | | | | |
| 25 | Mon | | 8.7 | 0.00 | 0.77 | 0.88 | 3.26 | 14361400 | Jeff R | 3:30P | 3900 |
| 26 | Tues | | 8.7 | 0.02 | 0.68 | 0.75 | 2.66 | 14365400 | Jeff R | 3:30P | 4000 |
| 27 | Wed | | 8.7 | 0.02 | 0.63 | 0.75 | 2.44 | 14369400 | Jeff R | 3:30P | 4000 |
| 28 | Thurs | | 8.7 | 0.04 | 0.66 | 0.76 | 2.45 | 14373600 | Jeff R | 3:30P | 4200 |
| 29 | Fri | | 8.7 | 0.02 | 0.67 | 0.74 | 2.89 | 14377700 | Jeff R | 3:30P | 4100 |
| 30 | Sat. | | | | | | | | | | |
| 31 | | | | | | | | | | | |

Meter Reading 8/31/23 - 14295700



1803 Philadelphia Street
 Indiana, PA 15701
 P: (724) 463-8378
 F: (724) 465-4209
 PADEP: 32-00382

1276 Bentleyville Road
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 PADEP: 63-04247

435 Broad Street
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 F: (570) 321-1957
 PADEP: 41-04880

950 West Main Street
 Sharpsville, PA 16150
 P: (724) 463-8378 x 500
 F: (724) 465-4209
 PADEP: 43-04934

14 September 2023

Moniteau School District
 Attn: Jeffrey Campbell
 1810 West Sunbury Road
 West Sunbury, PA 16061

Work Order: 2310603
Project: Drinking Water Dassa McKinney - Monthly 801
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|------------------|---------------|----------------|------------------|---------------|--------------|
| 801 Kitchen Sink | 2310603-01 | Drinking Water | 09/07/2023 11:10 | 9/7/23 13:30 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Data Qualifiers/Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.
 Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

Approved By

Kirsten Conoran

Kirsten Conoran
 Project Manager





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Indiana, PA 15701
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PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 09/14/2023 12:41

Lab Sample ID#: 23I0603-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 801 Kitchen Sink

Sample Date: 09/07/2023 11:10
Receipt Date: 09/07/2023 13:30

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|---------------|--|----------------|-------|-------------------------------------|----------------|--------------------|
| Field Analysis | | Analytical Method: SM4500-Cl G-11 | | | Prep Method: No Prep - Field | | |
| Chlorine, Free | 0.830 | mg/L | | 0.200 | PS | 09/07/23 11:10 | 09/07/23 11:10 |
| Microbiology | | Analytical Method: SM 9223 B-16 | | | Prep Method: No Prep - Micro | | |
| Total Coliform | Absent | per 100 mL | | 1 | JP | 09/07/23 13:45 | 09/08/23 14:05 |
| E. Coli | Absent | per 100 mL | | 1 | JP | 09/07/23 13:45 | 09/08/23 14:05 |

This sample MEETS current EPA and DEP bacteriological standards of no detectable coliform bacteria per 100 mL sample.

ENVIRONMENTAL SERVICE LABORATORIES, INC.

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FAX: (724) 258-8376

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FAX: (570) 321-1957

WEST DIVISION
Main Street
Sharpshville, PA 16
(724) 463-TEST
FAX: (724) 465-4209



DATE OF CUSTODY

3E 1 OF 1

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type | Analysis Requested |
|---------------------------------------|---------|-------------|------|--------|--------------|--|------------------------------------|
| | | Date | Time | | | | |
| 801 KITCHEN SINK 802 ROOM 617 SINK | 2310603 | 9/23 | 110 | DW | 1 | STERILE PLASTIC PRESERVATIVE NA THIO | TC / EC Free Chlorine 0.85 mg/L |

Rotation:
801: Jan, Mar, May, Jul, Sep,
Nov
802: Feb, Apr, Jun, Aug, Oct,
Dec

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (12% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)
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Notes/Special Instructions:

Drinking Water Dassa McKinney - Monthly

Company/Name: **MONTICAU SCHOOL DISTRICT**

Address: **391 HOOKER ROAD
WEST SUNBURY, PA 16061
JEFFREY CAMPBELL**

Contact Person: **JEFFREY CAMPBELL**

Phone Number: **724-406-4426**

Cell Phone: **724-406-4426**

Email Address: **jcampbell@monticau.org**

Billing Address: **5100316**

PWSID: **5100316**

Sampled By: (Signature) *[Signature]* Date/ Time **9/23 08:11:0**

Relinquished By: (Signature) *[Signature]* Date/ Time **9/23 13:30**

Relinquished By: (Signature) *[Signature]* Date/ Time **9/23 13:30**

Relinquished By: (Signature) *[Signature]* Date/ Time **9/23 13:30**

Relinquished By: (Signature) *[Signature]* Date/ Time **9/23 13:30**

Correct Preservations **3** / N / NA Correct Containers **3** / N / NA Receipt Temperature **4.0°C**



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.83 | 090723 | 801 | | 090723 | D | 1110 | 32382 | 23I0603-01 | BROWNKA_106 |
| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 090823 | 801 | | 090723 | D | 1110 | 32382 | 23I0603-01 | BROWNKA_107 |



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 PADEP: 43-04934

21 September 2023

Moniteau School District
 Attn: Jeffrey Campbell
 1810 West Sunbury Road
 West Sunbury, PA 16061

Work Order: 23I1479
Project: Drinking Water Dassa McKinney - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 802 Room 617 Sink | 23I1479-01 | Drinking Water | 09/14/2023 10:40 | 9/14/23 13:05 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Data Qualifiers/Definitions

RL Reporting Limit

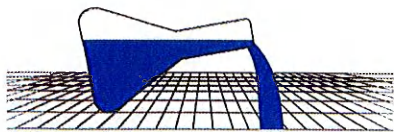
Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
 Project Manager



ENVIRONMENTAL
SERVICE LABORATORIES, INC.

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PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 09/21/2023 14:27

Lab Sample ID#: 23I1479-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 802 Room 617 Sink

Sample Date: 09/14/2023 10:40
Receipt Date: 09/14/2023 13:05

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|--|-------|----------------|-------|-------------------------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | | | Prep Method: No Prep - Field | | |
| Chlorine, Free | 0.670 | mg/L | | 0.200 | PS | 09/14/23 10:40 | 09/14/23 10:40 |

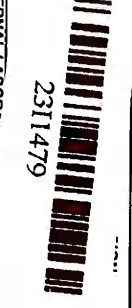
ENVIRONMENTAL SERVICE LABORATORIES, INC

SAMPLE REQUEST & CHAIN OF CUSTODY

3E 1 OF 1

HEADQUARTER
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(724) 258-TEST
FAX: (724) 258-8376



NORTHWEST DIVISION
950 Main Street
Sharsville, PA 16
(724) 463-TEST
FAX: (724) 465-4209

FOR INTERNAL LABORATORY USE ONLY

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type Preservative | Analysis Requested |
|--------------------------|---------|-------------|------|--------|--------------|--------------------------------|--------------------------------|
| | | Grab | Time | | | | |
| Distribution: <u>500</u> | 2311479 | | | DW | Field | Field | Free Chlorine <u>0.67</u> mg/L |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

- ROTATION
- Wk 1 - 801 Kitchen Sink
 - Wk 2 - 802 Room 617 Sink
 - Wk 3 - 803 Room 606 Sink
 - Wk 4 - 804 Room 408 Sink
 - Wk 5 - 802 Room 617 Sink

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (10% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Notes/Special Instructions:

Drinking Water Dassa McKinney - Weekly

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (10% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)

2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Sampled By: (Signature) [Signature] Date/ Time 9:43 AM 10/10/03

Relinquished By: (Signature) [Signature] Date/ Time 9:43 AM 10/10/03

Relinquished By: (Signature) [Signature] Date/ Time 10/10/03 06:35 PM

Relinquished By: (Signature) [Signature] Date/ Time 10/10/03 13:05 06:35 PM

Relinquished By: (Signature) [Signature] Date/ Time 10/10/03 13:05 06:35 PM

Relinquished By: (Signature) [Signature] Date/ Time 10/10/03 13:05 06:35 PM

Correct Preservations Y/N/N/NA Correct Containers Y/N/N/NA Receipt Temperature 3.4 H3

Company/Name: **MONTEAU SCHOOL DISTRICT**

Address: **391 HOOKER ROAD
WEST SUNBURY, PA 16061
JEFFREY CAMPBELL**

Contact Person: **JEFFREY CAMPBELL**

Phone Number: **724-406-4426**

Cell Phone: **724-406-4426**

Email Address: **jcambell@monteau.org**

Billing Address: **724-406-4426**

PWSID: **5100316**



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.83 | 090723 | 801 | | 090723 | D | 1110 | 32382 | 2310603-01 | BROWNKA_106 |
| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 090823 | 801 | | 090723 | D | 1110 | 32382 | 2310603-01 | BROWNKA_107 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.67 | 091423 | 802 | | 091423 | D | 1040 | 32382 | 2311479-01 | BROWNKA_455 |



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

28 September 2023

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 23I2259
Project: Drinking Water Dassa McKinney - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 803 Room 606 Sink | 23I2259-01 | Drinking Water | 09/21/2023 12:00 | 9/21/23 13:25 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Data Qualifiers/Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager



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PADEP: 41-04880

950 West Main Street
Sharpville, PA 18150
P: (724) 463-8378 x 600
F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 09/28/2023 16:06

Lab Sample ID#: 23I2259-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 803 Room 606 Sink

Sample Date: 09/21/2023 12:00
Receipt Date: 09/21/2023 13:25

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|--|-------|-------------------------------------|-------|---------------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | Prep Method: No Prep - Field | | | | |
| Chlorine, Free | 0.400 | mg/L | | 0.200 | PS | 09/21/23 12:00 | 09/21/23 12:00 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

SAMPLE REQUEST & CHAIN OF CUSTODY

Page 1 OF 1

HEADQUARTER
1603 Philadelphia St.
Indiana, PA 15701
(724) 463-TEST
FAX: (724) 465-4209

SOUTHERN DIVISION
1276 Bendleyville Road
Van Vleet, PA 15366
(724) 258-TEST
FAX: (724) 258-8376

NORTHERN DIVISION
435 Broad Street
Montoursville, PA 17754
(570) 321-9003
FAX: (570) 321-1957

NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16
(724) 463-TEST
FAX: (724) 465-4209

FOR INTERNAL LABORATORY USE ONLY

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type | Analysis Requested |
|--------------------------|----------------|-------------|-----------|--------|--------------|----------------|--------------------------------|
| | | Grab | Time | | | | |
| Distribution: <u>863</u> | <u>2312259</u> | <u>01</u> | <u>01</u> | DW | Field | Field | Free Chlorine <u>0.40</u> mg/L |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

- ROTATION**
- Wk 1 - 801 Kitchen Sink
 - Wk 2 - 802 Room 617 Sink
 - Wk 3 - 803 Room 606 Sink
 - Wk 4 - 804 Room 408 Sink
 - Wk 5 - 802 Room 617 Sink

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)
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Notes/Special Instructions:
Drinking Water Dassa McKinney - Weekly



Sampled By: (Signature) [Signature] Date/ Time 9/19/23 11:00
 Date/ Time 9/21/23 13:25 (u300)

Relinquished By: (Signature) [Signature] Date/ Time _____
 Date/ Time _____

Relinquished By: (Signature) _____ Date/ Time _____
 Date/ Time _____

Correct Preservations Y/N/NA Correct Containers Y/N/NA Receipt Temperature -

Company/Name: **MONITEAU SCHOOL DISTRICT**
 Address: **391 HOOKER ROAD
 WEST SUNBURY, PA 16061
 JEFFREY CAMPBELL**
 Contact Person: _____
 Phone Number: **724-406-4426**
 Cell Phone: _____
 Email Address: **jcampbell@moniteau.org**
 Billing Address: _____
 PWSID: **5100316**



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.83 | 090723 | 801 | | 090723 | D | 1110 | 32382 | 2310603-01 | BROWNKA_106 |
| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 090823 | 801 | | 090723 | D | 1110 | 32382 | 2310603-01 | BROWNKA_107 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.67 | 091423 | 802 | | 091423 | D | 1040 | 32382 | 2311479-01 | BROWNKA_455 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.4 | 092123 | 803 | | 092123 | D | 1200 | 32382 | 2312259-01 | BROWNKA_1259 |



1803 Philadelphia Street
 Indiana, PA 15701
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 F: (570) 321-1957
 PADEP: 41-04880

950 West Main Street
 Sharpville, PA 16150
 P: (724) 463-8378 x 500
 F: (724) 465-4209
 PADEP: 43-04934

09 October 2023

Moniteau School District
 Attn: Jeffrey Campbell
 1810 West Sunbury Road
 West Sunbury, PA 16061

Work Order: 23I2853
Project: Drinking Water Dassa McKinney - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 804 Room 408 Sink | 23I2853-01 | Drinking Water | 09/28/2023 10:07 | 9/28/23 12:45 | |

Report Narrative

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Data Qualifiers/Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
 Project Manager



1803 Philadelphia Street
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 F: (724) 465-4209
 PADEP: 43-04934

Moniteau School District
 1810 West Sunbury Road
 West Sunbury, PA 16061

Reported: 10/09/2023 12:44

Lab Sample ID#: 2312853-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 804 Room 408 Sink

Sample Date: 09/28/2023 10:07
Receipt Date: 09/28/2023 12:45

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|----------------|-----------------------------------|-------|----------------|-------|------------------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | | | Prep Method: No Prep - Field | | |
| Chlorine, Free | 0.540 | mg/L | | 0.200 | PS | 09/28/23 10:07 | 09/28/23 10:07 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

LEADQUARTER
803 Philadelphia St.
Madison, PA 15701
(724) 463-TEST
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SOUTHERN DIVISION
1276 Bentleyville Road
Van Voorhis, PA 15386
(724) 258-TEST
FAX: (724) 258-8376



2312853

WEST DIVISION
Street
Madison, PA 16
-TEST
FAX: (724) 465-4209

SAMPLE REQUEST & CHAIN OF CUSTODY

3E 1 OF 1

FOR INTERNAL LABORATORY USE ONLY

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type | Analysis Requested |
|-----------------------|---------|-------------|------|--------|--------------|----------------|-------------------------|
| | | Grab | Time | | | | |
| Distribution: 804 | 2312853 | | | DW | Field | Field | Free Chlorine 0.54 mg/L |

- ROTATION
- WK 1 - 801 Kitchen Sink
 - WK 2 - 802 Room 617 Sink
 - WK 3 - 803 Room 606 Sink
 - WK 4 - 804 Room 408 Sink
 - WK 5 - 802 Room 617 Sink

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Notes/Special Instructions: *Drinking Water Dassa McKinney - Weekly*

Company/Name: **MONITEAU SCHOOL DISTRICT**

Address: **391 HOOKER ROAD
WEST SUNBURY, PA 16061
JEFFREY CAMPBELL**

Contact Person: **JEFFREY CAMPBELL**

Phone Number: **724-406-4426**

Cell Phone: **icampbell@moniteau.org**

Email Address: **icampbell@moniteau.org**

Billing Address: **5100316**

PW/SID: **5100316**

Sampled By: (Signature) *[Signature]* Date/Time *9-28-23 08:10:07*

Relinquished By: (Signature) _____ Date/Time _____

Received By: (Signature) *[Signature]* Date/Time *9-28-23 12:45*

Relinquished By: (Signature) _____ Date/Time _____

Received By: (Signature) _____ Date/Time _____

Correct Preservations Y / N / NA Correct Containers Y / N / NA Receipt Temperature *1.8 #4*



E-Government Application for Drinking Water Program
 SAFE DRINKING WATER ACT
 VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
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| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 090823 | 801 | | 090723 | D | 1110 | 32382 | 2310603-01 | BROWNKA_107 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.67 | 091423 | 802 | | 091423 | D | 1040 | 32382 | 2311479-01 | BROWNKA_455 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.4 | 092123 | 803 | | 092123 | D | 1200 | 32382 | 2312259-01 | BROWNKA_1259 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.54 | 092823 | 804 | | 092823 | D | 1007 | 32382 | 2312853-01 | BROWNKA_1869 |