

**Moniteau School District
Dassa McKinney Elementary
School**

**Monthly Operations
Information**

**Water Treatment Facility
March 2022**

| Dassa McKinney Elementary School Water Treatment Facility | | | | | | | | | | |
|---|-------|-----|------|----------|-----------|----------|---------------|----------|-------|-------|
| Month | Day | PH | Iron | Cl2 Free | Cl2 Total | Hardness | Meter Reading | Operator | Time | Notes |
| Mar. | Tues | 8.7 | 0.00 | 0.59 | 0.64 | 1.13 | 13194900 | Jeff R | 2:30P | 3500 |
| | Wed | 8.7 | 0.01 | 0.65 | 0.72 | 1.28 | 13204500 | Jeff R | 5:00P | 4600 |
| | Thurs | 8.7 | 0.00 | 0.72 | 0.80 | 1.48 | 13209200 | Jeff R | 4:30P | 4700 |
| | Fri | 8.7 | 0.00 | 0.74 | 0.81 | 1.52 | 13213000 | Jeff R | 3:30P | 3800 |
| | Sat | | | | | | | | | |
| | Sun | | | | | | | | | |
| | Mon | 8.7 | 0.02 | 0.62 | 0.70 | 1.68 | 13217300 | Jeff R | 4:30P | 4300 |
| | Tues | 8.7 | 0.00 | 0.60 | 0.66 | 2.04 | 13221300 | Jeff R | 3:30P | 4000 |
| | Wed | 8.7 | 0.00 | 0.66 | 0.73 | 2.17 | 13225400 | Jeff R | 3:30P | 4100 |
| | Thurs | 8.7 | 0.01 | 0.68 | 0.77 | 1.72 | 13229600 | Jeff R | 3:30P | 4200 |
| | Fri | 8.7 | 0.00 | 0.66 | 0.75 | 1.99 | 13233800 | Jeff R | 2:30P | 4200 |
| | Sat | | | | | | | | | |
| | Sun | | | | | | | | | |
| | Mon | 8.7 | 0.00 | 0.58 | 0.66 | 2.12 | 13237900 | Jeff R | 3:00P | 4100 |
| | Tues | 8.7 | 0.01 | 0.57 | 0.63 | 1.63 | 13242700 | Jeff R | 4:30P | 4800 |
| | Wed | 8.7 | 0.00 | 0.63 | 0.71 | 1.26 | 13246600 | Jeff R | 3:30P | 3900 |
| | Thurs | 8.7 | 0.00 | 0.64 | 0.73 | 1.41 | 13251300 | Jeff R | 4:30P | 4700 |
| | Fri | 8.7 | 0.00 | 0.74 | 0.80 | 1.52 | 13254900 | Jeff R | 3:30P | 3600 |
| | Sat | | | | | | | | | |
| | Sun | | | | | | | | | |
| | Mon | | | Vacation | | | | | | |
| | Tues | 8.7 | 0.00 | 0.75 | 0.82 | 1.81 | 13263300 | Jeff R | 3:30P | 8400 |
| | Wed | 8.7 | 0.01 | 0.70 | 0.78 | 1.92 | 13264600 | Jeff R | 3:30P | 1300 |
| | Thurs | 8.7 | 0.00 | 0.61 | 0.67 | 1.48 | 13268300 | Jeff R | 3:00P | 3700 |
| | Fri | 8.7 | 0.00 | 0.63 | 0.70 | 1.21 | 13272800 | Jeff R | 4:30P | 4500 |
| | Sat | | | | | | | | | |
| | Sun | | | | | | | | | |
| | Mon | 8.7 | 0.00 | 0.58 | 0.65 | 2.12 | 13276200 | Jeff R | 3:00P | 3400 |
| | Tues | 8.7 | 0.00 | 0.71 | 0.81 | 2.27 | 13280000 | Jeff R | 3:00P | 3800 |
| | Wed | 8.7 | 0.01 | 0.80 | 0.88 | 1.32 | 13283600 | Jeff R | 3:30P | 3600 |
| | Thurs | 8.7 | 0.00 | 0.70 | 0.80 | 1.78 | 13287700 | Jeff R | 3:00P | 4100 |

6192630

Meter Reading Feb. 28, 2022 - 13196400



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
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P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

22 March 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2030356
Project: Drinking Water Dassa McKinney - Monthly 801
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|------------------|---------------|----------------|------------------|---------------|--------------|
| 801 Kitchen Sink | 2030356-01 | Drinking Water | 03/03/2022 11:30 | 3/3/22 13:40 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.
Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager





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Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 03/22/2022 13:30

Lab Sample ID#: 2030356-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 801 Kitchen Sink

Sample Date: 03/03/2022 11:30
Receipt Date: 03/03/2022 13:40

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|---------------|--|----------------|-------|-------------------------------------|----------------|--------------------|
| Field Analysis | | Analytical Method: SM4500-Cl G-11 | | | Prep Method: No Prep - Field | | |
| Chlorine, Free | 0.760 | mg/L | | 0.200 | PS | 03/03/22 11:30 | 03/03/22 11:30 |
| Microbiology | | Analytical Method: SM9223 B-04 | | | Prep Method: No Prep - Micro | | |
| Total Coliform | Absent | per 100 mL | | 1 | DAA | 03/03/22 14:28 | 03/04/22 17:45 |
| E. Coli | Absent | per 100 mL | | 1 | DAA | 03/03/22 14:28 | 03/04/22 17:45 |

This sample MEETS current EPA and DEP bacteriological standards of no detectable coliform bacteria per 100 mL sample.

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTER
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NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16
(724) 463-TEST
FAX: (724) 465-4209

FOR INTERNAL LABORATORY USE ONLY

SAMPLE REQUEST & CHAIN OF CUSTODY

SE 1 OF 1



| | | | | | |
|--|-----------------|---------------|-------------------|--|---|
| Sample Identification 801 KITCHEN-SINK 802 ROOM 617 SINK | ESL# 205055C | Matrix DW | # of Bottles 1 | Container Type Preservative STERILE PLASTIC NA THIO | Analysis Requested TC/EC Free Chlorine <u>76</u> mg/L |
| | Date 3/3/07 | Time 11:30 | | | |

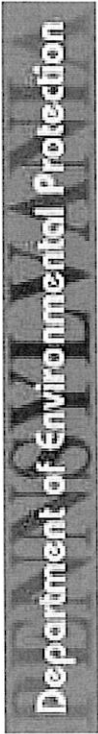
Rotation:
801: Jan, Mar, May, Jul, Sep,
Nov
802: Feb, Apr, Jun, Aug, Oct,
Dec

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Notes/Special Instructions:
Drinking Water Dassa McKinney - Monthly

| | | |
|---|---|---|
| Company/Name: MONITEAU SCHOOL DISTRICT | Received By: (Signature)  | Date/ Time 3-3-07 11:30 |
| Address: 391 HOOKER ROAD WEST SUNBURY, PA 16061 JEFFREY CAMPBELL | Received By: (Signature)  | Date/ Time 3-3-07 11:30 |
| Contact Person: JEFFREY CAMPBELL | Relinquished By: (Signature) | Date/ Time |
| Phone Number: 724-406-4426 | Relinquished By: (Signature) | Date/ Time |
| Cell Phone: jcampbell@moniteau.org | Relinquished By: (Signature) | Date/ Time |
| Email Address: jcampbell@moniteau.org | Correct Preservations <input checked="" type="checkbox"/> N / NA | Correct Containers <input checked="" type="checkbox"/> N / NA |
| Billing Address: 5100316 | Receipt Temperature <u>5.3 AS</u> | |



E-Government Application for Drinking Water Program
 SAFE DRINKING WATER ACT
 VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.76 | 030322 | 801 | | 030322 | D | 1130 | 32382 | 2030356-01 | BROWNKA_270 |
| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 030422 | 801 | | 030322 | D | 1130 | 32382 | 2030356-01 | BROWNKA_271 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.63 | 031022 | 802 | | 031022 | D | 1125 | 32382 | 2031008-01 | BROWNKA_272 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.33 | 031722 | 803 | | 031722 | D | 1100 | 32382 | 2031588-01 | BROWNKA_273 |



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PADEP: 43-04934

24 March 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2031008
Project: Drinking Water Dassa McKinney - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 802 Room 617 Sink | 2031008-01 | Drinking Water | 03/10/2022 11:25 | 3/10/22 15:08 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager



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 PADEP: 43-04934

Moniteau School District
 1810 West Sunbury Road
 West Sunbury, PA 16061

Reported: 03/24/2022 14:30

Lab Sample ID#: 2031008-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 802 Room 617 Sink

Sample Date: 03/10/2022 11:25
Receipt Date: 03/10/2022 15:08

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|--|-------|----------------|-------------------------------------|---------------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | | Prep Method: No Prep - Field | | | |
| Chlorine, Free | 0.630 | mg/L | | 0.200 | PS | 03/10/22 11:25 | 03/10/22 11:25 |

SAMPLE REQUEST & CHAIN OF CUSTODY

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTER
1803 Philadelphia St.
Indiana, PA 15701
(724) 463-TEST
FAX: (724) 465-4209



2031008

NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16
(724) 463-TEST
FAX: (724) 465-4209

FOR INTERNAL LABORATORY USE ONLY
FAX: (570) 321-1957

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type Preservative | Analysis Requested |
|--|----------------|--|------|---|--------------|---|--------------------------------|
| | | Grab | Time | | | | |
| Distribution: <u>802</u> | <u>2031008</u> | Date | Time | DW | Field | Field | Free Chlorine <u>0.63</u> mg/L |
| | | | | | | | |
| | | | | | | | |
| <p>ROTATION</p> <p>Wk 1 - 801 Kitchen Sink</p> <p>Wk 2 - 802 Room 617 Sink</p> <p>Wk 3 - 803 Room 606 Sink</p> <p>Wk 4 - 804 Room 408 Sink</p> <p>Wk 5 - 802 Room 617 Sink</p> | | | | | | | |
| <p>Notes/Special Instructions:</p> <p><i>Drinking Water Dassa McKinney - Weekly</i></p> | | | | | | | |
| <p>THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.</p> <p>1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.125% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)</p> <p>2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.</p> | | | | <p>Company/Name: MONITEAU SCHOOL DISTRICT</p> <p>Address: 391 HOOKER ROAD WEST SUNBURY, PA 16061 JEFFREY CAMPBELL</p> <p>Contact Person: 724-406-4426 jcampbell@moniteau.org</p> <p>Phone Number: 5100316</p> <p>Cell Phone:</p> <p>Email Address:</p> <p>Billing Address:</p> <p>PWSID:</p> | | | |
| <p>Sampled By: (Signature) <i>[Signature]</i></p> <p>Date/ Time <u>3/20/08 1125</u></p> | | <p>Received By: (Signature) <i>[Signature]</i></p> <p>Date/ Time <u>3/20/08 1508</u></p> | | <p>Relinquished By: (Signature) <i>[Signature]</i></p> <p>Date/ Time <u>3/20/08 1125</u></p> | | <p>Received By: (Signature)</p> <p>Date/ Time</p> | |
| <p>Relinquished By: (Signature)</p> <p>Date/ Time</p> | | <p>Received By: (Signature)</p> <p>Date/ Time</p> | | <p>Relinquished By: (Signature)</p> <p>Date/ Time</p> | | <p>Received By: (Signature)</p> <p>Date/ Time</p> | |
| <p>Correct Preservations Y/N (NA)</p> | | <p>Correct Containers Y/N (NA)</p> | | <p>Receipt Temperature</p> | | <p>Receipt Temperature</p> | |



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.76 | 030322 | 801 | | 030322 | D | 1130 | 32382 | 2030356-01 | BROWNKA_270 |
| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 030422 | 801 | | 030322 | D | 1130 | 32382 | 2030356-01 | BROWNKA_271 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.63 | 031022 | 802 | | 031022 | D | 1125 | 32382 | 2031008-01 | BROWNKA_272 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.33 | 031722 | 803 | | 031722 | D | 1100 | 32382 | 2031588-01 | BROWNKA_273 |



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PADEP: 43-04934

23 March 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2031588
Project: Drinking Water Dassa McKinney - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 803 Room 606 Sink | 2031588-01 | Drinking Water | 03/17/2022 11:00 | 3/17/22 13:55 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

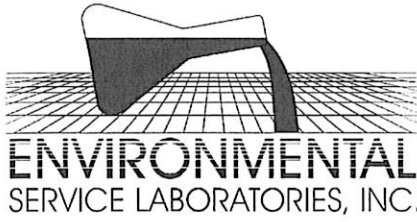
Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager



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Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 03/23/2022 16:16

Lab Sample ID#: 2031588-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 803 Room 606 Sink

Sample Date: 03/17/2022 11:00
Receipt Date: 03/17/2022 13:55

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|--|-------|----------------|-------------------------------------|---------------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | | Prep Method: No Prep - Field | | | |
| Chlorine, Free | 0.330 | mg/L | | 0.200 | PS | 03/17/22 11:00 | 03/17/22 11:00 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTER
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Indiana, PA 15701
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SOUTHERN DIVISION
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FAX: (724) 258-8376



2031588

NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16
(724) 463-TEST
FAX: (724) 465-4209

FOR IN.

SAMPLE REQUEST & CHAIN OF CUSTODY

3E 1 OF 1

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type Preservative | Analysis Requested |
|---|----------------|----------------|-------------|---|--------------|-----------------------------|--------------------------------|
| | | Grab | Time | | | | |
| Distribution: <u>803</u> | <u>2031588</u> | <u>3-17-27</u> | <u>1100</u> | DW | Field | Field | Free Chlorine <u>1.33</u> mg/L |
| <p>ROTATION</p> <p>Wk 1 - 801 Kitchen Sink</p> <p>Wk 2 - 802 Room 617 Sink</p> <p>Wk 3 - 803 Room 606 Sink</p> <p>Wk 4 - 804 Room 408 Sink</p> <p>Wk 5 - 802 Room 617 Sink</p> | | | | | | | |
| <p>THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.</p> <p>1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)</p> <p>2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.</p> | | | | | | | |
| <p>Notes/Special Instructions:</p> <p><i>Drinking Water Dassa McKinney - Weekly</i></p> | | | | | | | |
| <p>Sampled By: (Signature) <u>[Signature]</u> Date/ Time <u>3-17-27 1100</u></p> <p>Relinquished By: (Signature) <u>[Signature]</u> Date/ Time <u>3-17-27 1325</u></p> <p>Relinquished By: (Signature) _____ Date/ Time _____</p> <p>Relinquished By: (Signature) _____ Date/ Time _____</p> | | | | <p>Received By: (Signature) <u>[Signature]</u> Date/ Time <u>3/17/27 1355</u></p> <p>Received By: (Signature) _____ Date/ Time _____</p> <p>Received By: (Signature) _____ Date/ Time _____</p> | | | |
| <p>Correct Preservations Y / N / (NA)</p> | | | | <p>Correct Containers Y / N / (NA)</p> | | | |
| <p>Company/Name: MONITEAU SCHOOL DISTRICT</p> <p>Address: 391 HOOKER ROAD WEST SUNBURY, PA 16061</p> <p>Contact Person: JEFFREY CAMPBELL</p> <p>Phone Number: 724-406-4426</p> <p>Cell Phone: jcampbell@moniteau.org</p> <p>Billing Address: _____</p> <p>PWSID: 5100316</p> | | | | <p>Receipt Temperature _____</p> | | | |



E-Government Application for Drinking Water Program
 SAFE DRINKING WATER ACT
 VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.76 | 030322 | 801 | | 030322 | D | 1130 | 32382 | 2030356-01 | BROWNKA_270 |
| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 030422 | 801 | | 030322 | D | 1130 | 32382 | 2030356-01 | BROWNKA_271 |
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| 5100316 | 1013 | FREE CHLORINE | 301 | 0.33 | 031722 | 803 | | 031722 | D | 1100 | 32382 | 2031588-01 | BROWNKA_273 |



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28 March 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2032161
Project: Drinking Water Dassa McKinney - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 804 Room 408 Sink | 2032161-01 | Drinking Water | 03/24/2022 10:35 | 3/24/22 13:35 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Shane Molyneaux
Project Manager



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 03/28/2022 12:07

Lab Sample ID#: 2032161-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 804 Room 408 Sink

Sample Date: 03/24/2022 10:35
Receipt Date: 03/24/2022 13:35

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|--|-------|-------------------------------------|-------|---------------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | Prep Method: No Prep - Field | | | | |
| Chlorine, Free | 0.630 | mg/L | | 0.200 | PS | 03/24/22 10:35 | 03/24/22 10:35 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTER
1803 Philadelphia St.
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(724) 463-TEST
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SOUTHERN DIVISION
1276 Bentleyville Road
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(724) 258-TEST
FAX: (724) 258-8376

NORTH
435 Br
Montic.
(570) 3.
FAX: (570) 321-1957



2032161

FAX: (724) 465-4209

FOR INTERNAL LABORATORY USE ONLY

SAMPLE REQUEST & CHAIN OF CUSTODY

BE 1 OF 1

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type Preservative | Analysis Requested |
|--|----------------|-------------------------------|-------------|---------------------------|--------------|--------------------------------|--------------------------------|
| | | Grab | Time | | | | |
| Distribution: <u>284</u> | <u>2032161</u> | <u>3/24/07</u> | <u>1035</u> | DW | Field | Field | Free Chlorine <u>0.63</u> mg/L |
| <p>ROTATION</p> <p>Wk 1 - 801 Kitchen Sink</p> <p>Wk 2 - 802 Room 617 Sink</p> <p>Wk 3 - 803 Room 606 Sink</p> <p>Wk 4 - 804 Room 408 Sink</p> <p>Wk 5 - 802 Room 617 Sink</p> | | | | | | | |
| <p>THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.</p> <p>1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW)</p> <p>2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.</p> | | | | | | | |
| Sampled By: (Signature)  | | <u>3-24-07</u> | <u>1035</u> | | | | |
| Relinquished By: (Signature)  | | <u>3-24-07</u> | <u>1200</u> | | | | |
| Relinquished By: (Signature) _____ | | Date/ Time | Date/ Time | | | | |
| Relinquished By: (Signature) _____ | | Date/ Time | Date/ Time | | | | |
| Relinquished By: (Signature) _____ | | Date/ Time | Date/ Time | | | | |
| Correct Preservations Y / N / NA | | Correct Containers Y / N / NA | | Receipt Temperature _____ | | | |
| Notes/Special Instructions: | | | | | | | |
| Drinking Water Dassa McKinney - Weekly | | | | | | | |
| Company/Name: | | | | | | | |
| Address: | | | | | | | |
| Contact Person: | | | | | | | |
| Phone Number: | | | | | | | |
| Cell Phone: | | | | | | | |
| Email Address: | | | | | | | |
| Billing Address: | | | | | | | |
| PWSID: | | | | | | | |

MONITEAU SCHOOL DISTRICT
391 HOOKER ROAD
WEST SUNBURY, PA 16061
JEFFREY CAMPBELL
724-406-4426
jcampbell@moniteau.org
5100316

(00382)
3/24/07 13:55

3-24-07 1035
3-24-07 1200

Received By: (Signature)

Received By: (Signature)

Received By: (Signature)

Y / N / NA

Y / N / NA

Receipt Temperature



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.76 | 030322 | 801 | | 030322 | D | 1130 | 32382 | 2030356-01 | BROWNKA_270 |
| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 030422 | 801 | | 030322 | D | 1130 | 32382 | 2030356-01 | BROWNKA_271 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.63 | 031022 | 802 | | 031022 | D | 1125 | 32382 | 2031008-01 | BROWNKA_272 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.33 | 031722 | 803 | | 031722 | D | 1100 | 32382 | 2031588-01 | BROWNKA_273 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.63 | 032422 | 804 | | 032422 | D | 1035 | 32382 | 2032161-01 | BROWNKA_1197 |



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PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

05 April 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2032674
Project: Drinking Water Dassa McKinney - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 802 Room 617 Sink | 2032674-01 | Drinking Water | 03/31/2022 10:10 | 3/31/22 13:52 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran
Project Manager



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 F: (724) 465-4209
 PADEP: 43-04934

Moniteau School District
 1810 West Sunbury Road
 West Sunbury, PA 16061

Reported: 04/05/2022 16:11

Lab Sample ID#: 2032674-01
 Sample Type: Drinking Water
 Sample Source: Grab
 Sampler: Paul Somogyi
 Client Sample ID: 802 Room 617 Sink

Sample Date: 03/31/2022 10:10
 Receipt Date: 03/31/2022 13:52

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/Certification | Prep Date/Time | Analysis Date/Time |
|----------------|-----------------------------------|-------|------------------------------|-------|-----------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | Prep Method: No Prep - Field | | | | |
| Chlorine, Free | 0.870 | mg/L | | 0.200 | PS | 03/31/22 10:10 | 03/31/22 10:10 |

**ENVIRONMENTAL SERVICE
LABORATORIES, INC.**

HEADQUARTER
1803 Philadelphia St
Indiana, PA 15701
(724) 463-TEST
FAX: (724) 465-4209



2032674

NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16
(724) 463-TEST
FAX: (724) 465-4209



SAMPLE REQUEST & CHAIN OF CUSTODY

SE 1 OF 1

| | | | | | | | | | |
|---|--|-----------------|--|----------------|---|----------------|--|-----------------------|--|
| Sample Identification | | ESL# 2032674 | | Sample Type | | Container Type | | Analysis Requested | |
| Distribution: 802 | | 01 | | Date 3-8-22 | | Matrix DW | | Preservative Field | |
| | | | | Time 1010 | | | | Free Chlorine 87 mg/L | |
| <p>ROTATION</p> <p>Wk 1 - 801 Kitchen Sink</p> <p>Wk 2 - 802 Room 617 Sink</p> <p>Wk 3 - 803 Room 606 Sink</p> <p>Wk 4 - 804 Room 408 Sink</p> <p>Wk 5 - 802 Room 617 Sink</p> | | | | | | | | | |
| <p>THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.</p> <p>1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (18% PER ANNUM) OR THE MAXIMUM ALLOWED BY LAW.)</p> <p>2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS</p> | | | | | | | | | |
| <p>Notes/Special Instructions: <i>Drinking Water Dassa McKinney - Weekly</i></p> | | | | | | | | | |
| <p>Sampled By: (Signature) <i>[Signature]</i> Date/ Time 3-8-22 1010</p> | | | | | <p>Company Name: MONITEAU SCHOOL DISTRICT</p> | | | | |
| <p>Relinquished By: (Signature) <i>[Signature]</i> Date/ Time 3-8-22 1237</p> | | | | | <p>Address: 391 HOOKER ROAD</p> | | | | |
| <p>Relinquished By: (Signature) _____ Date/ Time _____</p> | | | | | <p>Contact Person: WEST SUNBURY, PA 16061</p> | | | | |
| <p>Relinquished By: (Signature) _____ Date/ Time _____</p> | | | | | <p>Phone Number: JEFFREY CAMPBELL</p> | | | | |
| <p>Relinquished By: (Signature) _____ Date/ Time _____</p> | | | | | <p>Cell Phone: 724-406-4426</p> | | | | |
| <p>Correct Preservations Y / N / NA</p> | | | | | <p>Email Address: jcampbell@moniteau.org</p> | | | | |
| <p>Correct Containers Y / N / NA</p> | | | | | <p>Billing Address: 5100316</p> | | | | |
| <p>Receipt Temperature _____</p> | | | | | <p>PWSID: _____</p> | | | | |



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.76 | 030322 | 801 | | 030322 | D | 1130 | 32382 | 2030356-01 | BROWNKA_270 |
| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 030422 | 801 | | 030322 | D | 1130 | 32382 | 2030356-01 | BROWNKA_271 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.63 | 031022 | 802 | | 031022 | D | 1125 | 32382 | 2031008-01 | BROWNKA_272 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.87 | 033122 | 802 | | 033122 | D | 1010 | 32382 | 2032674-01 | BROWNKA_1505 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.33 | 031722 | 803 | | 031722 | D | 1100 | 32382 | 2031588-01 | BROWNKA_273 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.63 | 032422 | 804 | | 032422 | D | 1035 | 32382 | 2032161-01 | BROWNKA_1197 |

Moniteau School District
Moniteau High School
Monthly Operations
Information
Water Treatment Facility
March 2022

| MONTEAU HIGH SCHOOL WATER TREATMENT PLANT | | | | | | | | | | | | | |
|---|-----|-------|-------|---------------|-----------|-----------|------|------|------|----------|----------|--------|----------|
| MONTH | DAY | TEMP | LEVEL | METER READING | CL2 FREE | CL2 TOTAL | PH | IRON | MAG. | HARDNESS | OPERATOR | TIME | |
| MARCH 2022 | 1 | Tues | 52.4 | 11.16 | 5,756,915 | 0.66 | 0.76 | 7.0 | 0.04 | 0 | 1.36 | Jeff C | 8:00 AM |
| | 2 | Wed | 52.6 | 10.03 | 5,759,369 | 0.66 | 0.76 | 6.9 | 0.02 | 0 | 1.35 | Jeff C | 9:00 AM |
| | 3 | Thur | 52.4 | 7.79 | 5,759,369 | 0.66 | 0.76 | 6.9 | 0.02 | 0 | 1.37 | Jeff C | 4:00 PM |
| | 4 | Fri | 52.3 | 10.49 | 5,775,926 | 0.58 | 0.66 | 7.0 | 0.02 | 0 | 1.21 | Jeff C | 5:00 AM |
| | 5 | SAT | | | | | | | | | | | |
| | 6 | SUN | | | | | | | | | | | |
| | 7 | Mon | 52.9 | 9.32 | 5,775,926 | 0.58 | 0.66 | 7.0 | 0.02 | 0 | 1.21 | Jeff C | 8:00 AM |
| | 8 | Tues | 52.7 | 7.51 | 5,775,926 | 0.58 | 0.66 | 7.0 | 0.02 | 0 | 1.21 | Jeff C | 8:30 AM |
| | 9 | Wed | 52.4 | 10.70 | 5,790,857 | 0.58 | 0.66 | 7.0 | 0.02 | 0 | 1.20 | Jeff C | 8:00 AM |
| | 10 | Thur | 52.4 | 9.82 | 5,790,857 | 0.59 | 0.67 | 7.0 | 0.02 | 0 | 1.20 | Jeff C | 7:30 AM |
| | 11 | Fri | 52.4 | 7.85 | 5,790,857 | 0.60 | 0.67 | 7.0 | 0.02 | 0 | 1.20 | Jeff C | 8:00 AM |
| | 12 | SAT | | | | | | | | | | | |
| | 13 | SUN | | | | | | | | | | | |
| | 14 | Mon | 46.9 | 8.23 | 5,805,740 | 0.61 | 0.67 | 7.0 | 0.01 | 0 | 1.18 | Jeff C | 4:00 PM |
| | 15 | Tues | 50.0 | 7.57 | 5,805,740 | 0.61 | 0.67 | 7.0 | 0.01 | 0 | 1.20 | Jeff C | 8:00 AM |
| | 16 | Wed | 55.2 | 11.04 | 5,821,144 | 0.61 | 0.71 | 6.9 | 0.02 | 0 | 1.44 | Jeff C | 9:00 AM |
| | 17 | Thur | 55.0 | 8.46 | 5,821,144 | 0.61 | 0.70 | 7.0 | 0.02 | 0 | 1.45 | Jeff C | 10:50 AM |
| | 18 | Fri | 58.0 | 9.17 | 5,828,636 | 0.67 | 0.74 | 7.2 | 0.03 | 0 | 1.20 | Jeff C | 1:00 PM |
| | 19 | SAT | | | | | | | | | | | |
| | 20 | SUN | | | | | | | | | | | |
| | 21 | Mon | 55.6 | 9.59 | 5,839,417 | 0.62 | 0.71 | 7.1 | 0.01 | 0 | 1.28 | Jeff C | 9:30 AM |
| | 22 | Tues | 57.0 | 7.43 | 5,765,602 | 0.68 | 0.72 | 7.1 | 0.01 | 0 | 1.33 | Jeff R | 11:15 AM |
| | 23 | Wed | 57.5 | 11.34 | 5,765,602 | 0.61 | 0.72 | 7.1 | 0.04 | 0 | 2.07 | Jeff R | 11:00 AM |
| | 24 | Thur | 56.2 | 9.93 | 5,765,602 | 0.67 | 0.71 | 7.1 | 0.02 | 0 | 1.34 | Jeff R | 11:30 AM |
| | 25 | Fri | 56.2 | 8.70 | 5,765,602 | 0.68 | 0.71 | 7.1 | 0.02 | 0 | 1.35 | Jeff C | 8:00 AM |
| | 26 | SAT | | | | | | | | | | | |
| | 27 | SUN | | | | | | | | | | | |
| | 28 | Mon | 48.9 | 9.17 | 5,779,513 | 0.69 | 0.76 | 7.2 | 0.00 | 0 | 1.11 | Jeff C | 3:00 PM |
| | 29 | Tues | 46.0 | 7.15 | 5,779,513 | 0.68 | 0.76 | 7.2 | 0.00 | 0 | 1.12 | Jeff C | 11:00 AM |
| | 30 | Wed | 52.6 | 9.85 | 5,796,391 | 0.69 | 0.76 | 7.2 | 0.00 | 0 | 1.17 | Jeff C | 3:30 PM |
| | 31 | Thurs | 56.2 | 7.02 | 5,796,391 | 0.69 | 0.75 | 7.2 | 0.00 | 0 | 1.18 | Jeff C | 2:30 PM |

NATHAN

FEB 28th Meter Reading - 5,744,798

= WATER TEST'S

= Sewage Samples



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F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

22 March 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2030357
Project: Drinking Water Moniteau Jr/Sr - Monthly 704
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-----------------------|---------------|----------------|------------------|---------------|--------------|
| 704 Kitchen Main Sink | 2030357-01 | Drinking Water | 03/03/2022 11:45 | 3/3/22 13:40 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager





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F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 03/22/2022 13:32

Lab Sample ID#: 2030357-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 704 Kitchen Main Sink

Sample Date: 03/03/2022 11:45
Receipt Date: 03/03/2022 13:40

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|---------------|--|----------------|-------|-------------------------------------|-------------------|-----------------------|
| Field Analysis | | Analytical Method: SM4500-CI G-11 | | | Prep Method: No Prep - Field | | |
| Chlorine, Free | 0.710 | mg/L | | 0.200 | PS | 03/03/22 11:45 | 03/03/22 11:45 |
| Microbiology | | Analytical Method: SM9223 B-04 | | | Prep Method: No Prep - Micro | | |
| Total Coliform | Absent | per 100 mL | | 1 | DAA | 03/03/22 14:28 | 03/04/22 17:45 |
| E. Coli | Absent | per 100 mL | | 1 | DAA | 03/03/22 14:28 | 03/04/22 17:45 |

This sample MEETS current EPA and DEP bacteriological standards of no detectable coliform bacteria per 100 mL sample.

**ENVIRONMENTAL SERVICE
LABORATORIES, INC.**

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SOUTHERN DIVISION
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(724) 258-TEST
FAX: (724) 258-8376



2030357

(3/11) 321-8003
FAX: (970) 321-1957

FOR INTERNAL LABORATORY USE ONLY

ANALYSIS REQUEST & CHAIN OF CUSTODY

RE 1 OF 1

NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16150
(724) 463-TEST
FAX: (724) 465-4209

| | | | | | | | |
|---|-----------------|---------------------------------------|--------------|--------------|-------------------|--|--|
| Sample Identification <u>CIRCLE ONE:</u> 704 KITCHEN-MAIN SINK 802 ROOM 204 SINK | ESL# 2030357 | Sample Type Grab Date 3/3/07 | Time 1145 | Matrix DW | # of Bottles 1 | Container Type Preservative STERILE PLASTIC NA THIO | Analysis Requested TC / EC Free Chlorine <u>1.71</u> |
| | | | | | | | |

704: Jan, Mar, May, Jul, Sept, Nov
802: Feb, Apr, Jun, Aug, Oct, Dec

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW).
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Sampled By: (Signature) [Signature] Date/ Time 3/3/07 1145
 Relinquished By: (Signature) [Signature] Date/ Time 3/3/07 1355

Received By: (Signature) _____ Date/ Time _____
 Relinquished By: (Signature) _____ Date/ Time _____
 Received By: (Signature) _____ Date/ Time _____

Correct Preservations / N / NA Correct Containers / N / NA Receipt Temperature 5.1

Notes/Special Instructions::

Drinking Water Moniteau Jr/Sr - Monthly

Company/Name: **MONITEAU SCHOOL DISTRICT**
 Address: **1810 WEST SUNBURY ROAD
WEST SUNBURY, PA 16061
JEFFREY CAMPBELL**
 Contact Person: _____
 Phone Number: **724-406-4426**
 Cell Phone: **jcampbell@moniteau.org**
 Billing Address: _____
 PWSID: **5100324**



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100324: MONITEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.71 | 030322 | 704 | | 030322 | D | 1145 | 32382 | 2030357-01 | BROWNKA_278 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 030422 | 704 | | 030322 | D | 1145 | 32382 | 2030357-01 | BROWNKA_279 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.65 | 031022 | 802 | | 031022 | D | 1141 | 32382 | 2031007-01 | BROWNKA_280 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.56 | 031722 | 803 | | 031722 | D | 1115 | 32382 | 2031587-01 | BROWNKA_281 |



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P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

24 March 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2031007
Project: Drinking Water Moniteau Jr/Sr - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 802 Room 204 Sink | 2031007-01 | Drinking Water | 03/10/2022 11:41 | 3/10/22 15:07 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

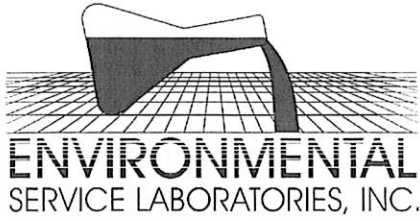
Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager



1803 Philadelphia Street
Indiana, PA 15701
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PADEP: 32-00382

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PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 03/24/2022 14:28

Lab Sample ID#: 2031007-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 802 Room 204 Sink

Sample Date: 03/10/2022 11:41
Receipt Date: 03/10/2022 15:07

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|--|-------|----------------|-------|-------------------------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | | | Prep Method: No Prep - Field | | |
| Chlorine, Free | 0.650 | mg/L | | 0.200 | PS | 03/10/22 11:41 | 03/10/22 11:41 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTER
1803 Philadelphia St.
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SOUTHERN DIVISION
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(724) 258-TEST
FAX: (724) 258-8376



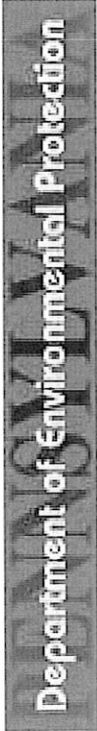
2031007

HWEST DIVISION
Main Street
Pittsburgh, PA 15212
(724) 463-TEST
FAX: (724) 465-4209

FOR INTERNAL LABORATORY USE ONLY

FAX: (570) 321-1957

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type | Analysis Requested |
|--|---------|----------------------|-------------------|--|--------------|----------------|--------------------------------|
| | | Grab | Time | | | | |
| Distribution: <u>SOA</u> | 2031007 | Date: <u>3/02/22</u> | Time: <u>1141</u> | DW | Field | Field | Free Chlorine <u>0.65</u> mg/L |
| <p>ROTATION</p> <p>Wk 1 - 704 Kitchen Sink</p> <p>Wk 2 - 802 Room 204 Sink</p> <p>Wk 3 - 803 Admin Sink</p> <p>Wk 4 - 804 400 Hall RR Sink</p> <p>Wk 5 - 804 400 Hall RR Sink</p> | | | | | | | |
| <p>THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.</p> <p>1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)</p> <p>2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.</p> | | | | | | | |
| <p>Notes/Special Instructions:</p> <p><i>Drinking Water Moniteau Jr/Sr - Weekly</i></p> | | | | | | | |
| <p>Sampled By: (Signature) <u>[Signature]</u> Date/ Time <u>3/02/22 1141</u></p> <p>Relinquished By: (Signature) <u>[Signature]</u> Date/ Time <u>3-10-22 1345</u></p> <p>Relinquished By: (Signature) _____ Date/ Time _____</p> <p>Relinquished By: (Signature) _____ Date/ Time _____</p> | | | | <p>Received By: (Signature) <u>[Signature]</u> Date/ Time <u>3/10/22 10:35</u></p> <p>Received By: (Signature) _____ Date/ Time _____</p> <p>Received By: (Signature) _____ Date/ Time _____</p> | | | |
| <p>Correct Preservations (Y) / N / NA</p> | | | | <p>Correct Containers (Y) / N / NA</p> | | | |
| <p>Company/Name: MONITEAU SCHOOL DISTRICT</p> <p>Address: 391 HOOKER ROAD WEST SUNBURY, PA 16061 JEFFREY CAMPBELL</p> <p>Contact Person: _____ Phone Number: 724-406-4426 Cell Phone: <u>jcampbell@moniteau.org</u> Email Address: _____ Billing Address: _____ PWSID: 5100324</p> | | | | <p>Receipt Temperature _____</p> | | | |



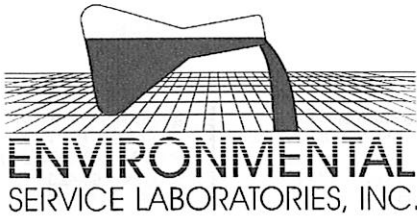
E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100324: MONITEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.71 | 030322 | 704 | | 030322 | D | 1145 | 32382 | 2030357-01 | BROWNKA_278 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 030422 | 704 | | 030322 | D | 1145 | 32382 | 2030357-01 | BROWNKA_279 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.65 | 031022 | 802 | | 031022 | D | 1141 | 32382 | 2031007-01 | BROWNKA_280 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.56 | 031722 | 803 | | 031722 | D | 1115 | 32382 | 2031587-01 | BROWNKA_281 |



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950 West Main Street
Sharpsville, PA 16150
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F: (724) 465-4209
PADEP: 43-04934

23 March 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2031587
Project: Drinking Water Moniteau Jr/Sr - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|------------------|---------------|----------------|------------------|---------------|--------------|
| 803 Admin Sink | 2031587-01 | Drinking Water | 03/17/2022 11:15 | 3/17/22 13:55 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

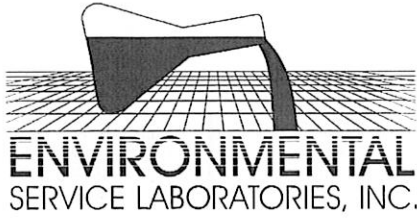
Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager



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P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 03/23/2022 16:14

Lab Sample ID#: 2031587-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 803 Admin Sink

Sample Date: 03/17/2022 11:15
Receipt Date: 03/17/2022 13:55

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|--|-------|----------------|-------|-------------------------------------|-------------------|-----------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | | | Prep Method: No Prep - Field | | |
| Chlorine, Free | 0.560 | mg/L | | 0.200 | PS | 03/17/22 11:15 | 03/17/22 11:15 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTER
1803 Philadelphia St.
Indiana, PA 15701
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2031587

NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16
(724) 463-TEST
FAX: (724) 465-4209

FOR INTERNAL LABORATORY USE ONLY

SAMPLE REQUEST & CHAIN OF CUSTODY

3E 1 OF 1

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type | Analysis Requested |
|---|---------|-------------|------|--------|--------------|----------------|-------------------------|
| | | Date | Time | | | | |
| Distribution: 803 | 2031587 | 3-17-27 | 1115 | DW | Field | Field | Free Chlorine 1.56 mg/L |
| <div style="border: 1px solid black; padding: 5px;"> <p>ROTATION</p> <p>Wk 1 - 704 Kitchen Sink</p> <p>Wk 2 - 802-Room 204 Sink</p> <p>Wk 3 - 803 Admin Sink</p> <p>Wk 4 - 804 400 Hall RR Sink</p> <p>Wk 5 - 804 400 Hall RR Sink</p> </div> | | | | | | | |

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW)

2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS

Notes/Special Instructions: **Drinking Water Moniteau Jr/Sr - Weekly**

Company/Name: **MONITEAU SCHOOL DISTRICT**

Address: **391 HOOKER ROAD
WEST SUNBURY, PA 16061
JEFFREY CAMPBELL**

Contact Person: **724-406-4426
jcambell@moniteau.org**

Phone Number: **5100324**

Cell Phone:

Email Address:

Billing Address:

PWSID:

Received By: (Signature) *[Signature]* Date/ Time **3-17-27 1115**

Relinquished By: (Signature) *[Signature]* Date/ Time **3-17-27 1325**

Received By: (Signature) Date/ Time

Relinquished By: (Signature) Date/ Time

Received By: (Signature) Date/ Time

Relinquished By: (Signature) Date/ Time

Correct Preservations Y / N / (NA) Correct Containers Y / N / (NA) Receipt Temperature _____



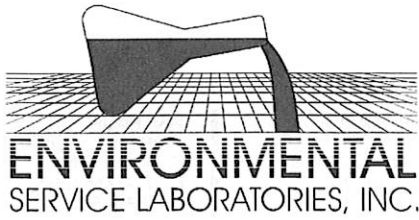
E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100324: MONITEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.71 | 030322 | 704 | | 030322 | D | 1145 | 32382 | 2030357-01 | BROWNKA_278 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 030422 | 704 | | 030322 | D | 1145 | 32382 | 2030357-01 | BROWNKA_279 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.65 | 031022 | 802 | | 031022 | D | 1141 | 32382 | 2031007-01 | BROWNKA_280 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.56 | 031722 | 803 | | 031722 | D | 1115 | 32382 | 2031587-01 | BROWNKA_281 |



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 PADEP: 41-04880

950 West Main Street
 Sharpville, PA 16150
 P: (724) 463-8378 x 500
 F: (724) 465-4209
 PADEP: 43-04934

28 March 2022

Moniteau School District
 Attn: Jeffrey Campbell
 1810 West Sunbury Road
 West Sunbury, PA 16061

Work Order: 2032160
Project: Drinking Water Moniteau Jr/Sr - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|----------------------|---------------|----------------|------------------|---------------|--------------|
| 804 400 Hall RR Sink | 2032160-01 | Drinking Water | 03/24/2022 10:55 | 3/24/22 13:35 | |

Report Narrative

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Definitions

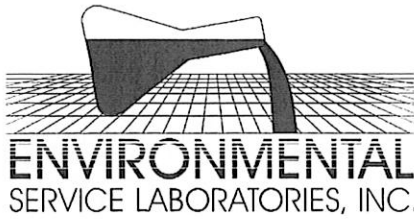
RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Shane Molyneaux
 Project Manager



1803 Philadelphia Street
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P: (724) 463-8378
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PADEP: 41-04880

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Sharpville, PA 16150
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F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 03/28/2022 12:05

Lab Sample ID#: 2032160-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 804 400 Hall RR Sink

Sample Date: 03/24/2022 10:55
Receipt Date: 03/24/2022 13:35

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|--|---------------|-------|----------------|-------------------------------------|---------------------------|-------------------|-----------------------|
| Field Analysis | | | | | | | |
| Analytical Method: SM4500-Cl G-11 | | | | Prep Method: No Prep - Field | | | |
| Chlorine, Free | 0.670 | mg/L | | 0.200 | PS | 03/24/22 10:55 | 03/24/22 10:55 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTER
1803 Philadelphia St.
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(724) 463-TEST
FAX: (724) 465-4209

SOUTHERN DIVISION
1276 Bentleyville Road
Van Vorthis, PA 15366
(724) 258-TEST
FAX: (724) 258-8376



THWEST DIVISION
Main Street
sville, PA 16
463-TEST
(724) 465-4209

FOR INTERNAL LA

SAMPLE REQUEST & CHAIN OF CUSTODY

SE 1 OF 1

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type | Analysis Requested |
|---|---------|-------------|-----------|--------|--------------|----------------|-----------------------|
| | | Date | Grab Time | | | | |
| Distribution: 30499 | 2032160 | 30499 | 1055 | DW | Field | Field | Free Chlorine 67 mg/L |
| <p>ROTATION</p> <p>Wk 1 - 704 Kitchen Sink</p> <p>Wk 2 - 802 Room 204 Sink</p> <p>Wk 3 - 803 Admin Sink</p> <p>Wk 4 - 804 400 Hall RR Sink</p> <p>Wk 5 - 804 400 Hall RR Sink</p> | | | | | | | |

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW)

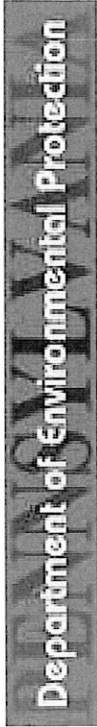
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Notes/Special Instructions:
Drinking Water Moniteau Jr/Sr - Weekly

Company/Name: **MONITEAU SCHOOL DISTRICT**
 Address: **391 HOOKER ROAD**
WEST SUNBURY, PA 16061
JEFFREY CAMPBELL
 Contact Person:
 Phone Number:
 Cell Phone: **724-406-4426**
 Email Address: **jcampbell@moniteau.org**
 Billing Address:
 PWSID: **5100324**

Received By: (Signature) *[Signature]* Date/ Time *30499 1055* (1003332)
 Received By: (Signature) *[Signature]* Date/ Time *30499 1055*
 Received By: (Signature) *[Signature]* Date/ Time *30499 1055*
 Received By: (Signature) *[Signature]* Date/ Time *30499 1055*
 Received By: (Signature) *[Signature]* Date/ Time *30499 1055*
 Received By: (Signature) *[Signature]* Date/ Time *30499 1055*

Correct Preservations Y / N (NA) Correct Containers Y / N (NA) Receipt Temperature _____



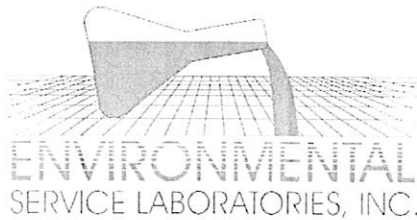
E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100324: MONITEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.71 | 030322 | 704 | | 030322 | D | 1145 | 32382 | 2030357-01 | BROWNKA_278 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 030422 | 704 | | 030322 | D | 1145 | 32382 | 2030357-01 | BROWNKA_279 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.65 | 031022 | 802 | | 031022 | D | 1141 | 32382 | 2031007-01 | BROWNKA_280 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.56 | 031722 | 803 | | 031722 | D | 1115 | 32382 | 2031587-01 | BROWNKA_281 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.67 | 032422 | 804 | | 032422 | D | 1055 | 32382 | 2032160-01 | BROWNKA_1198 |



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PADEP: 41-04880

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Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

05 April 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2032677
Project: Drinking Water Moniteau Jr/Sr - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|----------------------|---------------|----------------|------------------|---------------|--------------|
| 804 400 Hall RR Sink | 2032677-01 | Drinking Water | 03/31/2022 10:30 | 3/31/22 13:52 | |

Report Narrative

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Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager



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PADEP: 32-00382

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PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 04/05/2022 16:11

Lab Sample ID#: 2032677-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 804 400 Hall RR Sink

Sample Date: 03/31/2022 10:30
Receipt Date: 03/31/2022 13:52

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|----------------|-----------------------------------|-------|----------------|-------|------------------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-C1 G-11 | | | | Prep Method: No Prep - Field | | |
| Chlorine, Free | 0.710 | mg/L | | 0.200 | PS | 03/31/22 10:30 | 03/31/22 10:30 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTER
1803 Philadelphia St
Indiana, PA 15701
(724) 463-TEST
FAX: (724) 465-4209



2032677

NORTHWEST DIVISION
950 Main Street
Shersville, PA 16
(724) 463-TEST
FAX: (724) 465-4209

SAMPLE REQUEST & CHAIN OF CUSTODY

SE 1 OF 1

FOR INTERNAL LABORATORY USE ONLY

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type | Analysis Requested |
|---|---------|-------------|-------|--------|--------------|----------------|-------------------------|
| | | Grab | Time | | | | |
| Distribution: 804 | 2032677 | | 10:30 | DW | Field | Field | Free Chlorine . 71 mg/L |
| <p>ROTATION</p> <p>Wk 1 - 704 Kitchen Sink</p> <p>Wk 2 - 802 Room 204 Sink</p> <p>Wk 3 - 803 Admin Sink</p> <p>Wk 4 - 804 400 Hall RR Sink</p> <p>Wk 5 - 804 400 Hall RR Sink</p> | | | | | | | |

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM) OR THE MAXIMUM ALLOWED BY LAW.)
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Notes/Special Instructions: *Drinking Water Moniteau Jr/Sr - Weekly*

| | |
|------------------|---|
| Company/Name: | MONITEAU SCHOOL DISTRICT |
| Address: | 391 HOOKER ROAD WEST SUNBURY, PA 16061 |
| Contact Person: | JEFFREY CAMPBELL |
| Phone Number: | 724-406-4426 |
| Cell Phone: | jcampbell@moniteau.org |
| Email Address: | |
| Billing Address: | |
| PWSID: | 5100324 |

| | | | |
|--------------------------|-------------------------|------------|---------------|
| Received By: (Signature) | <i>Jeffrey Campbell</i> | Date/ Time | 3/31/22 10:30 |
| Received By: (Signature) | | Date/ Time | |
| Received By: (Signature) | | Date/ Time | |

| | | | | | |
|-----------------------|------------|--------------------|------------|---------------------|--|
| Correct Preservations | Y / N / NA | Correct Containers | Y / N / NA | Receipt Temperature | |
|-----------------------|------------|--------------------|------------|---------------------|--|



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

**5100324: MONITEAU JR/SR HIGH SCHOOL
SDWA1**

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.71 | 030322 | 704 | | 030322 | D | 1145 | 32382 | 2030357-01 | BROWNKA_278 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 030422 | 704 | | 030322 | D | 1145 | 32382 | 2030357-01 | BROWNKA_279 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.65 | 031022 | 802 | | 031022 | D | 1141 | 32382 | 2031007-01 | BROWNKA_280 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.56 | 031722 | 803 | | 031722 | D | 1115 | 32382 | 2031587-01 | BROWNKA_281 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.67 | 032422 | 804 | | 032422 | D | 1055 | 32382 | 2032160-01 | BROWNKA_1198 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.71 | 033122 | 804 | | 033122 | D | 1030 | 32382 | 2032677-01 | BROWNKA_1506 |

**Moniteau School District
Moniteau High School
Monthly Operations
Information
Wastewater Treatment Facility
March 2022**

| Moniteau High School Sewage Treatment Plant | | | | Daily Operations Worksheet | | | | | |
|---|-------|-------|-------|----------------------------|-------|----------|---------------|----------|----------|
| Permit # PA0091341 | | | | MARCH 2022 | | | | | |
| Date | Day | #1 PH | #1 DO | #2 PH | #2 DO | Month UV | Meter Reading | Time | Operator |
| 3/1 | Tues | 7.85 | 10.75 | 8.11 | 9.75 | 5.5 | 5,756,915 | 4:00PM | JEFFC |
| 3/2 | Wed | 7.86 | 10.92 | 8.14 | 9.78 | 5.6 | | 9:30 AM | JEFFC |
| 3/3 | Thurs | 7.88 | 11.00 | 8.15 | 9.80 | 5.5 | | 12:00 PM | JEFFC |
| 3/4 | Fri | 7.90 | 10.80 | 8.15 | 9.82 | 5.7 | | 4:30 PM | JEFFC |
| 3/5 | SAT | 7.90 | 10.78 | 8.14 | 9.88 | 5.7 | | 12:00 AM | JEFFC |
| 3/6 | SUN | | | | | | | | |
| 3/7 | Mon | 7.59 | 9.52 | 7.86 | 9.72 | 5.3 | | 8:30 AM | JEFFC |
| 3/8 | Tues | 7.62 | 8.21 | 7.93 | 10.01 | 5.0 | | 8:00 AM | JEFFC |
| 3/9 | Wed | 7.79 | 7.74 | 8.03 | 10.70 | 4.8 | | 8:00 AM | JEFFC |
| 3/10 | Thurs | 7.58 | 8.01 | 8.01 | 10.68 | 4.8 | | 8:00 AM | JEFFC |
| 3/11 | Fri | 7.52 | 8.99 | 7.97 | 10.62 | 4.8 | | 9:00 AM | JEFFC |
| 3/12 | SAT | 7.46 | 9.42 | 7.72 | 10.57 | 4.7 | | 6:00 AM | JEFFC |
| 3/13 | SUN | 7.32 | 10.67 | 7.50 | 10.52 | 4.7 | | 12:00 | JEFFC |
| 3/14 | Mon | 7.28 | 10.70 | 7.57 | 10.60 | 4.8 | | 4:30 AM | JEFFC |
| 3/15 | Tues | 7.25 | 10.62 | 7.55 | 10.58 | 4.8 | | 9:00 AM | JEFFC |
| 3/16 | Wed | 7.20 | 10.60 | 7.50 | 10.56 | 4.8 | | 8:30 AM | JEFFC |
| 3/17 | Thurs | 6.70 | 9.39 | 7.10 | 9.37 | 4.3 | | 8:00 AM | JEFFC |
| 3/18 | Fri | 6.80 | 9.01 | 7.09 | 9.30 | 5.0 | | 3:30 AM | JEFFC |
| 3/19 | SAT | 6.90 | 9.00 | 7.00 | 9.25 | 5.0 | | 2:00 AM | JEFFC |
| 3/20 | SUN | | | | | | | | |
| 3/21 | Mon | | | | | | | | |
| 3/22 | Tues | 6.92 | 8.76 | 7.07 | 8.02 | 5.5 | | 11:45 AM | JEFF R. |
| 3/23 | Wed | 6.56 | 7.31 | 7.02 | 8.66 | 5.5 | | 11:15 AM | JEFF R. |
| 3/24 | Thurs | 6.72 | 5.46 | 7.18 | 8.14 | 5.4 | | 11:15 AM | JEFF R. |
| 3/25 | Fri | 6.75 | 6.60 | 7.20 | 8.20 | 5.4 | | 4:00 PM | JEFFC |
| 3/26 | SAT | | | | | | | | |
| 3/27 | SUN | | | | | | | | |
| 3/28 | Mon | 6.80 | 6.65 | 7.18 | 8.20 | 5.5 | | 4:00 PM | JEFFC |
| 3/29 | Tues | 6.80 | 6.70 | 7.15 | 8.22 | 5.5 | | 4:00 AM | JEFFC |
| 3/30 | Wed | 6.67 | 7.81 | 7.08 | 10.33 | 5.0 | | 11:30 AM | JEFFC |
| 3/31 | Thurs | 6.65 | 7.89 | 7.00 | 10.30 | 5.0 | 5,796,391 | 3:00 PM | JEFFC |

TEST DAY *

TEST DAY *

$$133.6 \div 26 = 5.138$$

Flow $51,416 \div 51 = 1,210.72$ units

U.V. $133.6 \div 26 = 5.138 - \underline{5.14}$

pH Low 6.56 #1 Basin 3/23

High 8.15 #2 Basin 3/3

D.O. Low 5.46 #1 Basin 3/24

High 10.70 #2 Basin 3/9

TOTAL Nitrogen $< 0.729 + 19.7 = 20.429 \div 2 = \underline{10.21}$

TSS $< 5 + < 5 = \underline{< 5}$

TKN $< 0.625 + < 0.625 = \underline{< 0.625}$

Nitrate/Nitrite $0.350 + 19.7 = 20.05 \div 2 = \underline{10.02}$

Phosphorus $< 0.10 + 1.8 = 2.1 \div 2 = \underline{1.05}$

CBOD $3.18 + < 2.00 = 8.18 \div 2 = \underline{4.09}$

Fecal Coliforms $< 1 + < 1 = \underline{< 1}$



JEFFREY CAMPBELL <jcampbell@moniteau.org>

Your eDMR Report Has Been Received For Permit No. PA0091341

1 message

depgreenporthelpdesk@state.pa.us <depgreenporthelpdesk@state.pa.us>
To: jcampbell@moniteau.org, mcafoose92@hotmail.com

Mon, Apr 11, 2022 at 11:15 AM

This email is to confirm that the following report was received by DEP through the eDMR system:

Facility Name: MONITEAU JR SR HIGH SCHOOL
Permit Number: PA0091341
Report Frequency: Monthly
Report Type: DMR
Reporting Period: 03/01/2022-03/31/2022
Report Due Date: 04/28/2022

Submitted By: Jeffrey Campbell
Submission Id: 322073
Submission Status: Received
Submission Type: Original

To view the details of this report, access the eDMR system through DEP's [GreenPort](#) and select the link for View/Revise Submitted.



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER

DISCHARGE MONITORING REPORT (DMR)

NAME: MONITEAU SCH DIST
 ADDRESS: 1810 W SUNBURY RD, WEST SUNBURY, PA, 16061-1220
 FACILITY: MONITEAU JR SR HIGH SCHOOL
 LOCATION: 1810 W SUNBURY RD, WEST SUNBURY, PA, 16061-1220
 STAGE: Final Effluent

| | |
|---------------|-----|
| PA0091341 | |
| PERMIT NUMBER | 001 |

| | |
|----------------|--|
| 001 | |
| OUTFALL NUMBER | |

Reporting Frequency: Monthly
 DMR Effective From: 03/01/2022
 DMR Effective To: 03/31/2022
 Permit Expires: 05/31/2022
 Permit Application Due: 12/02/2021
 No Discharge:

| MONITORING PERIOD | | | | | |
|-------------------|----|-----|------|----|-----|
| YEAR | MO | DAY | YEAR | MO | DAY |
| 2022 | 03 | 01 | 2022 | 03 | 31 |

FROM

| PARAMETER | QUANTITY OR LOADING | | QUANTITY OR CONCENTRATION | | SAMPLING FREQUENCY | SAMPLING TYPE |
|-------------------------------------|---------------------|-------------------------|---------------------------|-------|--------------------|---------------|
| | VALUE | UNITS | VALUE | UNITS | | |
| Dissolved Oxygen (00300) | SAMPLE MEASUREMENT | 5.46 | *** | *** | 1/week | Grab |
| | PERMIT REQUIREMENT | 4.0 | Min | *** | 1/week | Grab |
| pH (00400) | SAMPLE MEASUREMENT | 6.56 | *** | 8.15 | 1/week | Grab |
| | PERMIT REQUIREMENT | 6.0 | Min | 9.0 | 1/week | Grab |
| Total Suspended Solids (00530) | SAMPLE MEASUREMENT | *** | *** | <5.0 | 2/month | Grab |
| | PERMIT REQUIREMENT | *** | Avg Mo | 30 | 2/month | Grab |
| Total Nitrogen (00600) | SAMPLE MEASUREMENT | *** | *** | 10.21 | 2/month | Grab |
| | PERMIT REQUIREMENT | *** | Monitor & Report Avg Mo | *** | 2/month | Grab |
| Total Phosphorus (00665) | SAMPLE MEASUREMENT | *** | *** | 1.05 | 2/month | Grab |
| | PERMIT REQUIREMENT | *** | Monitor & Report Avg Mo | *** | 2/month | Grab |
| Ultraviolet light intensity (49307) | SAMPLE MEASUREMENT | *** | *** | 5.14 | 1/week | Grab |
| | PERMIT REQUIREMENT | *** | Monitor & Report Avg Mo | *** | 1/week | Grab |
| Flow (50050) | SAMPLE MEASUREMENT | .001273 | *** | *** | 1/week | Measured |
| | PERMIT REQUIREMENT | Monitor & Report Avg Mo | MGD | *** | 1/week | Measured |



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER

DISCHARGE MONITORING REPORT (DMR)

| PARAMETER | SAMPLE MEASUREMENT | QUANTITY OR LOADING | | QUANTITY OR CONCENTRATION | | | | SAMPLING FREQUENCY | SAMPLING TYPE |
|--|--------------------|---------------------|-------|---------------------------|----------|-------|------------|--------------------|---------------|
| | | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | | |
| Fecal Coliform (74055) | SAMPLE MEASUREMENT | *** | | *** | <1.0 | <1.0 | No./100 ml | 2/month | Grab |
| | PERMIT REQUIREMENT | *** | | *** | 2000 | 10000 | | 2/month | Grab |
| Carbonaceous Biochemical Oxygen Demand (CBOD5) (60082) | SAMPLE MEASUREMENT | *** | | *** | Geo Mean | *** | | 2/month | Grab |
| | PERMIT REQUIREMENT | *** | | *** | 4.09 | *** | | 2/month | Grab |
| Facility Comments | | *** | | *** | 25 | *** | | 2/month | Grab |
| | | | | | Avg Mo | | | | |

COMMENT DETAILS

| COMMENTS | OPERATOR NAME | OPERATOR CERTIFICATION NUMBER | OPERATOR CONTACT NUMBER |
|----------|---------------|-------------------------------|-------------------------|
| | | | |



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8376
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
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F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

17 March 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2030347
Project: Wastewater
Project Description: Wastewater

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|----------------------|---------------|-------------|------------------|---------------|--------------|
| Effluent Outfall 001 | 2030347-01 | Waste Water | 03/03/2022 12:00 | 3/3/22 13:40 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

- G CBOD / BOD result may be biased low due to GGA standard falling below laboratory acceptance criteria.
- RL Reporting Limit
- CFU Colony Forming Units

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager





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 PADEP: 43-04934

Moniteau School District
 1810 West Sunbury Road
 West Sunbury, PA 16061

Reported: 03/17/2022 13:59

Lab Sample ID#: 2030347-01
 Sample Type: Waste Water
 Sample Source: Grab
 Sampler: Client
 Client Sample ID: Effluent Outfall 001

Sample Date: 03/03/2022 12:00
 Receipt Date: 03/03/2022 13:40

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|--|---|------------|----------------|-------|--------------------------------|----------------|--------------------|
| General Chemistry | Analytical Method: CALC | | | | Prep Method: [CALC] | | |
| Total Nitrogen | 19.7 | mg/L | | 1.46 | DAA | 03/14/22 11:20 | 03/15/22 06:22 |
| General Chemistry | Analytical Method: SM2540 D-11 | | | | Prep Method: No Prep - WetChem | | |
| Total Suspended Solids | <5 | mg/L | | 5 | LMB | 03/09/22 12:05 | 03/09/22 13:15 |
| General Chemistry | Analytical Method: SM4500 NH3 F-11 | | | | Prep Method: SM 4500-Norg B | | |
| Total Kjeldahl Nitrogen | <0.625 | mg/L | | 0.625 | DAA | 03/13/22 07:42 | 03/15/22 06:22 |
| General Chemistry | Analytical Method: SM4500-NO3 E-11 (discrete) | | | | Prep Method: No Prep - WetChem | | |
| Nitrate/Nitrite | 19.7 | mg/L | | 0.832 | DAA | 03/14/22 11:20 | 03/14/22 16:18 |
| General Chemistry | Analytical Method: SM4500-P E-11 | | | | Prep Method: No Prep - WetChem | | |
| Phosphorus | 1.8 | mg/L | | 0.20 | DAA | 03/15/22 08:10 | 03/15/22 12:48 |
| General Chemistry | Analytical Method: SM5210 B-11 | | | | Prep Method: No Prep - WetChem | | |
| Carbonaceous Biochemical Oxygen Demand | <2.00 | mg/L | G | 2.00 | AW | 03/04/22 13:00 | 03/09/22 07:55 |
| Microbiology | Analytical Method: Colilert-18 | | | | Prep Method: No Prep - Micro | | |
| Fecal Coliforms | <1 | MPN/100 mL | | 1 | DAA | 03/03/22 15:06 | 03/04/22 12:40 |



SAMPLE RECEIPT AND REVIEW FORM

| | |
|-----------------------|--|
| Client: <u>Morton</u> | Work Ord 2030347 |
|-----------------------|--|

PART A: GENERAL INFORMATION- SATELLITE LABORATORY

| | |
|--|---|
| Received by/Lab ID: _____ | Date/Time Received: <u> / / </u> |
| Method of Delivery: Client Drop-Off <input type="checkbox"/> ESL Courier <input type="checkbox"/> Other: _____ | Received on Ice? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Sample Receipt Temperature: _____ °C | IR Gun ID: _____ |
| Containers Removed by Satellite Lab for Analysis of: FECAL <input type="checkbox"/> TC/EC <input type="checkbox"/> TC MPN <input type="checkbox"/> EC MPN <input type="checkbox"/> TC/EC MPN <input checked="" type="checkbox"/> (N/A) | |

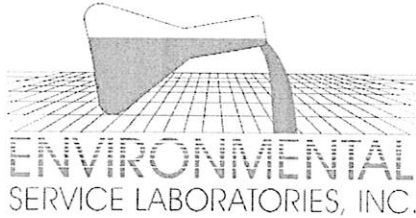
PART B: GENERAL INFORMATION- INDIANA LABORATORY

| | |
|--|--|
| Received by/Lab ID: <u>JWD/0030</u> | Samples Received on Ice? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| Date/Time Received: <u>3/3/22 1340</u> | Date Sampled: <u>3/3/22</u> |
| Method of Delivery: FedEx <input type="checkbox"/> UPS <input type="checkbox"/> Client Drop off <input type="checkbox"/> <u>ESL courier</u> <input checked="" type="checkbox"/> Other: _____ | |
| Sample Receipt Temperature: <u>39</u> °C | IR Gun ID: <u>3</u> |
| Sample State of Collection: <input checked="" type="checkbox"/> PA <input type="checkbox"/> NY <input type="checkbox"/> OH <input type="checkbox"/> WV <input type="checkbox"/> Other: _____ | PWSID Compliance Drinking Water Samples: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |

PART C: Receipt Details Completed (if different from above): _____ / _____ / _____
Signature Date Time

| Sample Receipt Criteria | | Comments/Qualifiers (Required for Non-Conforming Items) |
|--|---|---|
| Chain of custody documents included with samples? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Comments: |
| COC form is properly signed in relinquished/received sections? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Comments: |
| Sample containers intact and sealed? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Circle Applicable: Damaged Container <input type="checkbox"/> Leaking Container <input type="checkbox"/> Custody Seal Broken <input type="checkbox"/> Other: _____ |
| Number of containers received matches number indicated on COC? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Sample IDs and Containers Affected: |
| Sample IDs on COC match IDs on bottles? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Sample IDs and Containers Affected: |
| Date and time on COC match date and time on bottles? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Sample IDs and Containers Affected: |
| Samples received within holding time? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Sample IDs and Containers Affected: |
| Samples received at appropriate pH for analysis requested? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Sample IDs and Containers Affected and Observed pH: |
| Samples requiring thermal preservation within 0 ≤ 6°C? Microbiology within 0 ≤ 10°C? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | For non-WV samples outside of thermal preservation range sampled same day and received on ice are considered acceptable as long as the cooling process has begun. |
| Adequate sample volume received? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Analyses Affected: |
| VOA vials free of headspace (defined as < 6 mm bubble)? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Sample IDs and Containers Affected: |
| Other Comments: | | Deficiency Log Created: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |

Effective Date: _____



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28 March 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2031569
Project: Wastewater
Project Description: Wastewater

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|----------------------|---------------|-------------|------------------|---------------|--------------|
| Effluent Outfall 001 | 2031569-01 | Waste Water | 03/17/2022 10:00 | 3/17/22 13:40 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

- G CBOD / BOD result may be biased low due to GGA standard falling below laboratory acceptance criteria.
- BB Dilution water blank exceeded method acceptance criteria of 0.20 mg/L DO loss.
- RL Reporting Limit
- CFU Colony Forming Units

Certifications

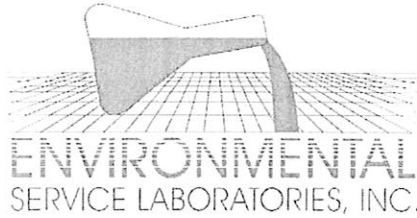
Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.
Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager





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PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 03/28/2022 16:55

Lab Sample ID#: 2031569-01
Sample Type: Waste Water
Sample Source: Grab
Sampler: Client
Client Sample ID: Effluent Outfall 001

Sample Date: 03/17/2022 10:00
Receipt Date: 03/17/2022 13:40

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|--|---|------------|----------------|-------|--------------------------------|-------------------|-----------------------|
| General Chemistry | Analytical Method: CALC | | | | Prep Method: [CALC] | | |
| Total Nitrogen | <0.729 | mg/L | | 0.729 | DAA | 03/28/22 12:19 | 03/28/22 12:19 |
| General Chemistry | Analytical Method: SM2540 D-11 | | | | Prep Method: No Prep - WetChem | | |
| Total Suspended Solids | <5 | mg/L | | 5 | LMB | 03/21/22 12:58 | 03/21/22 14:00 |
| General Chemistry | Analytical Method: SM4500 NH3 F-11 | | | | Prep Method: SM 4500-Norg B | | |
| Total Kjeldahl Nitrogen | <0.625 | mg/L | | 0.625 | DAA | 03/21/22 11:10 | 03/23/22 17:04 |
| General Chemistry | Analytical Method: SM4500-NO3 E-11 (discrete) | | | | Prep Method: No Prep - WetChem | | |
| Nitrate/Nitrite | 0.350 | mg/L | | 0.104 | AW | 03/28/22 12:19 | 03/28/22 12:19 |
| General Chemistry | Analytical Method: SM4500-P E-11 | | | | Prep Method: No Prep - WetChem | | |
| Phosphorus | <0.10 | mg/L | | 0.10 | AW | 03/28/22 13:05 | 03/28/22 13:05 |
| General Chemistry | Analytical Method: SM5210 B-11 | | | | Prep Method: No Prep - WetChem | | |
| Carbonaceous Biochemical Oxygen Demand | 3.18 | mg/L | BB, G | 2.00 | JAW | 03/17/22 17:30 | 03/22/22 16:09 |
| Microbiology | Analytical Method: Colilert-18 | | | | Prep Method: No Prep - Micro | | |
| Fecal Coliforms | <1 | MPN/100 mL | | 1 | KD | 03/17/22 14:32 | 03/18/22 12:20 |



SAMPLE RECEIPT AND REVIEW FORM

| | |
|-------------------------------|----------------------------|
| Client: <u>Montecu</u> | Work Order: 2031569 |
|-------------------------------|----------------------------|

PART A: GENERAL INFORMATION- SATELLITE LABORATORY

| | |
|--|---|
| Received by/Lab ID: _____ | Date/Time Received: / / _____ |
| Method of Delivery: Client Drop-Off <input type="checkbox"/> ESL Courier <input type="checkbox"/> Other: _____ | Received on Ice? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Sample Receipt Temperature: _____ °C | IR Gun ID: _____ |
| Containers Removed by Satellite Lab for Analysis of: FECAL <input type="checkbox"/> TC/EC <input type="checkbox"/> TC MPN <input type="checkbox"/> EC MPN <input type="checkbox"/> TC/EC MPN <input checked="" type="checkbox"/> N/A | |

PART B: GENERAL INFORMATION- INDIANA LABORATORY

| | |
|--|--|
| Received by/Lab ID: <u>100380</u> | Samples Received on Ice? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| Date/Time Received: <u>3/17/18 1340</u> | Date Sampled: <u>3/17/18</u> |
| Method of Delivery: FedEx <input type="checkbox"/> UPS <input type="checkbox"/> Client Drop off <input type="checkbox"/> <u>ESL courier</u> <input checked="" type="checkbox"/> Other: _____ | |
| Sample Receipt Temperature: <u>3.7</u> °C | IR Gun ID: <u>3</u> |
| Sample State of Collection: PA <input checked="" type="checkbox"/> NY <input type="checkbox"/> OH <input type="checkbox"/> WV <input type="checkbox"/> Other: _____ | PWSID Compliance Drinking Water Samples: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |

PART C: Receipt Details Completed (if different from above): _____ / / _____ Signature Date Time

| Sample Receipt Criteria | | | Comments/Qualifiers (Required for Non-Conforming Items) |
|--|-----|----|---|
| Chain of custody documents included with samples? | YES | NO | Comments: |
| COC form is properly signed in relinquished/received sections? | YES | NO | Comments: |
| Sample containers intact and sealed? | YES | NO | Circle Applicable: Damaged Container <input type="checkbox"/> Leaking Container <input type="checkbox"/> Custody Seal Broken <input type="checkbox"/> Other: _____ |
| Number of containers received matches number indicated on COC? | YES | NO | Sample IDs and Containers Affected: |
| Sample IDs on COC match IDs on bottles? | YES | NO | Sample IDs and Containers Affected: |
| Date and time on COC match date and time on bottles? | YES | NO | Sample IDs and Containers Affected: |
| Samples received within holding time? | YES | NO | Sample IDs and Containers Affected: |
| Samples received at appropriate pH for analysis requested? | YES | NO | Sample IDs and Containers Affected and Observed pH: |
| Samples requiring thermal preservation within 0 ≤ 6°C? Microbiology within 0 ≤ 10°C? | YES | NO | For non-WV samples outside of thermal preservation range sampled same day and received on ice are considered acceptable as long as the cooling process has begun. |
| Adequate sample volume received? | YES | NO | Analyses Affected: |
| VOA vials free of headspace (defined as < 6 mm bubble)? | YES | NO | Sample IDs and Containers Affected: |
| Other Comments: | | | Deficiency Log Created: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |

Effective Date:

GP.25.A-1 Sample Receipt Log

